	NOTIFICATION OF HIGHWAY AND BRIDGE CONSTRUCTION OPERATIONS					
Abertan Transportation						
PROJECT AND LOCATION DESCRIPTION						
CONTRACT#:						
- Highway number, control section, length, bridge file(s)						
- Project limits (i.e use description in tender)						
TYPE: Start date:						
CMA:		End date:				
		Schedule:				
Lane(s) both in northbound is southbound		ACTIVITIES				
□ eastbound □ westbound		Construction Bridges				
		□ none □ none				
Visibility: 🗆 good 🗆 fog 🗆 dust 🗆 smoke		□ paving □ bridge repair				
		□ grading □ deck repair				
Vehicle Restrictions: Height (m)			□ chip sealing □ bridge paving			
Width (m)			□ milling □ bridge painting		-	
Weight (kg)			□ line painting □ bridge testing/inspection			
Speed (km/hr)		□ blasting		bridge washing		
		other (specify)		other (specify)		
DETAILS						
□ road closed □ temp traffic signals			□ loose chips □ pavement drop off			
bridge closed one-lane alt traffic		□ speed reduction		□ pavement drop on □ narrow lane		
	□ lane direction rvsal		ough road	□ narrow shoulder		
	\square alt pedestrian xing		resh oil	no wide loads		
□ ramp closed □ one-lane travel			□ uneven pavement □ be prepared to stop		o stop	
use alternate route 🛛 two-way traffic		□ no cntreline mrking □ pilot vehicles				
□ on-site detour □ no passing		□g	rooved pavement	flag persons		
□ local road detour						
Expected delays:						
PROJECT CONTACTS						
Name of firm and personnel (print below)	POSITION		OFFICE PHONE	CELL PHONE	EMAIL	
TRANS Project Administrator						
Engineering Consultant						
Contractor						
DISTRIBUTION LIST (via email)			 - 511Alberta trans.511@gov.ab.ca - Information Management Branch trans.geodata.update@gov.ab.ca 			
- Regional Distribution (eg TRANS-ORG DS Region) - TRANS-TSB trans.constructQA@qov.ab.ca						
- Maintenance Contractor (name)			- Transport Engineering (Central Permitting)			
- RCMP Traffic Services Coordinator kim.astle@rcmp-grc.gc.ca		mizanur.rahman@gov.ab.ca <u>kim.durdle@qov.ab.ca</u>				
- Local RCMP (local detachment) - Transport Office, Sheriff's Branch andrea.calder@gov.ab.ca			<u>kerry.vonhollen@gc</u>	<u>ov.ab.ca</u> <u>dawn.liska</u>	<u>ı@qov.ab.ca</u>	
AP Health Services will therefore all hertehealth carvices of					. ,	
- T - CVEB, District Supervisor (name)			 TRANS Communications/Public Affairs <u>wayne.wood@qov.ab.ca</u> anna.neale@qov.ab.ca 			
- Rural/Urban Municipalities (name)		- MLA Constituency Office (name)				
http://municipalaffairs.gov.ab.ca/cfml/officials/Official.xls		http://www.assembly.ab.ca/net/index.aspx?p=mla_home				
		- Chamber of Commerce (name)				
Report completed by consultant, submitted prior to work commencing &			http://www.abchamber.ca/list/ & sent FLECTRONICALLY to Project Admin / Sponsor for distribution.			
- Report completed by consultant, submitted prior to work commencing & sent ELECTRONICALLY to Project Admin / Sponsor for distribution. - Attach copy of Location Plan & Order Fixing Maximum Speed (if applicable).						
REPORT PREPARED BY:						
CONSULTANT:						
TELEPHONE:						
EMAIL: DATE:						
DAIL.						