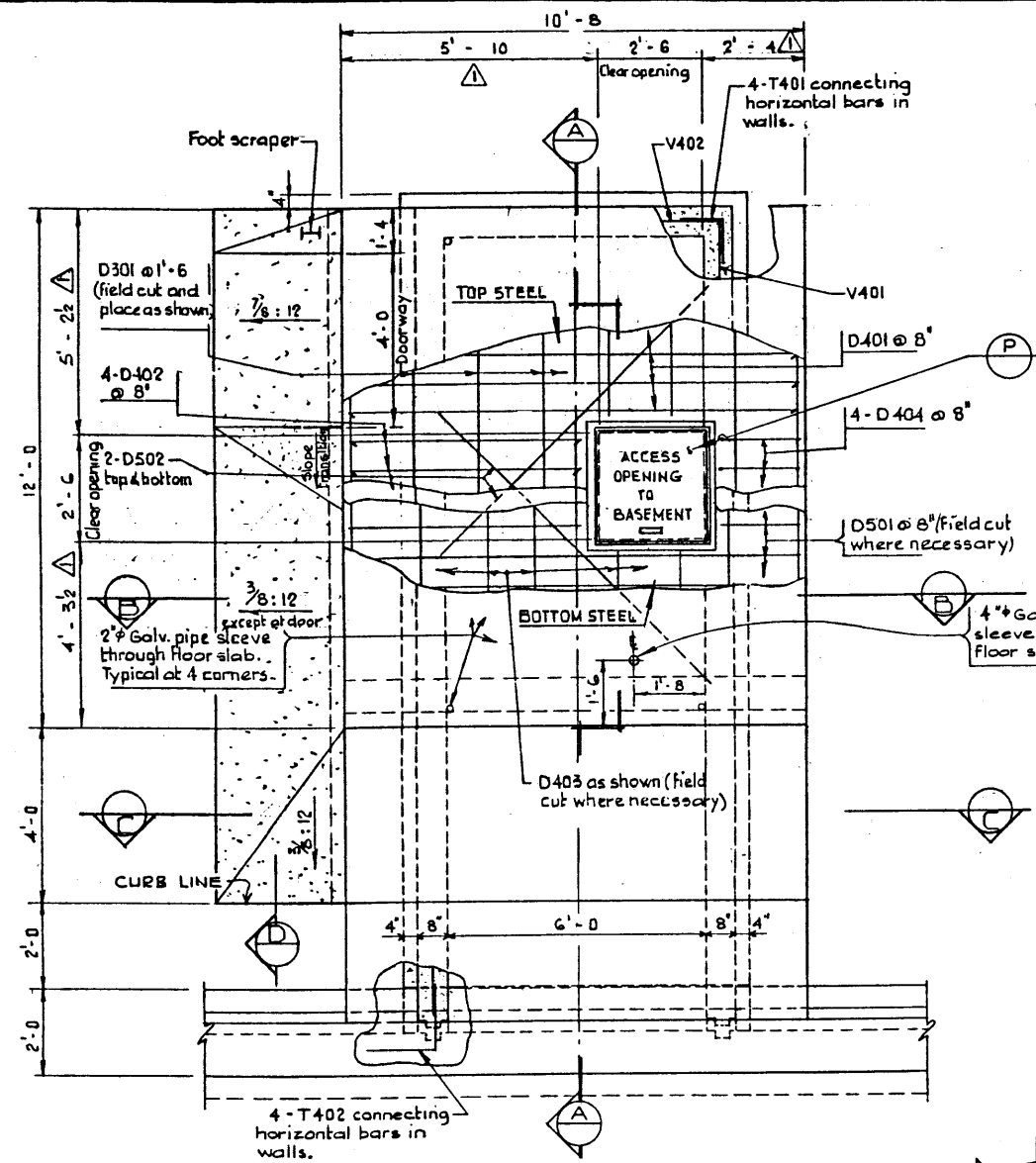
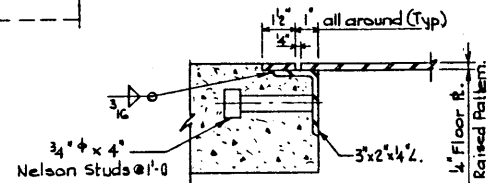


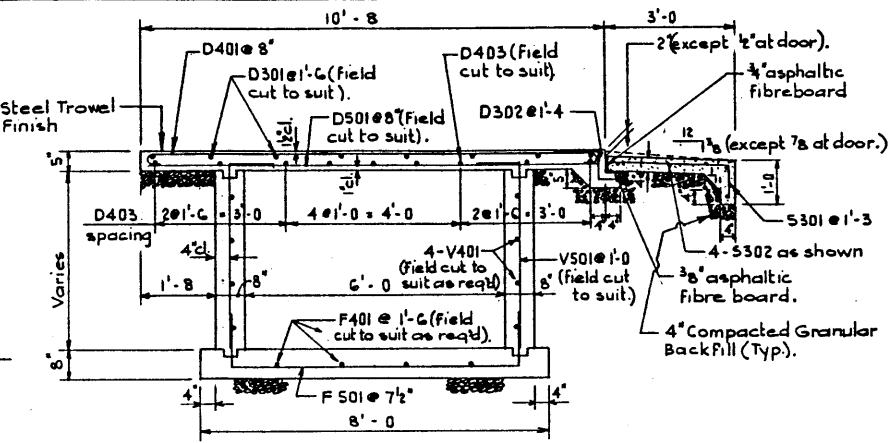
DESIGNED BY J.R. Channon DATE Nov. 19 70
 CHECKED BY V. Boychuk DATE Nov. 19 70



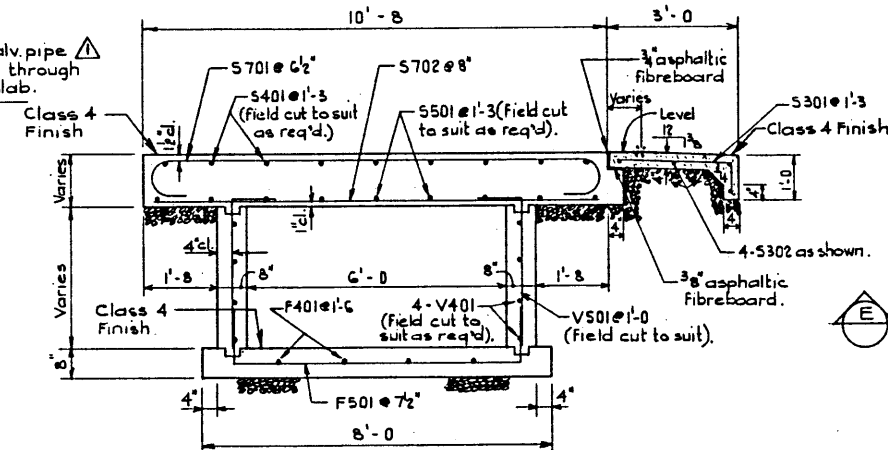
FOUNDATION PLAN
 1/2" = 1'-0"



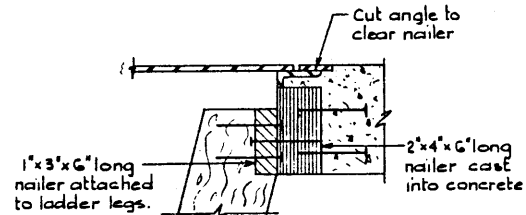
DETAIL (S)
 3" = 1'-0"



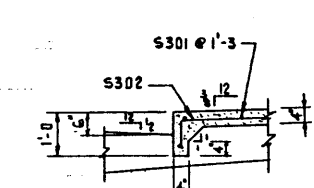
SECTION (B)
 1/2" = 1'-0"



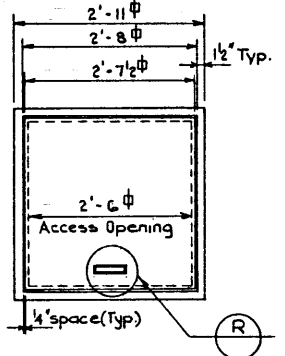
SECTION (C)
 1/2" = 1'-0"



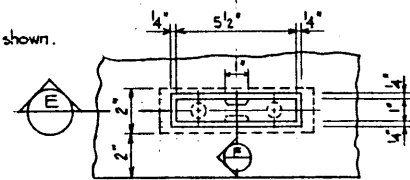
DETAIL (T)
 3" = 1'-0"



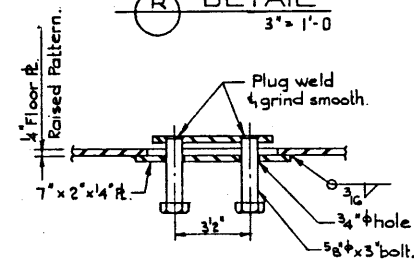
SECTION (D)
 1/2" = 1'-0"



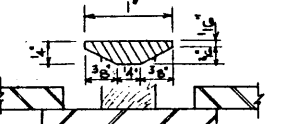
DETAIL (P)
 3/4" = 1'-0"



DETAIL (R)
 3" = 1'-0"



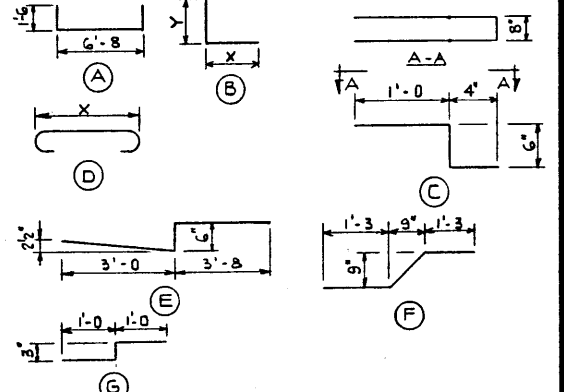
SECTION (E)
 3" = 1'-0"



SECTION (F)
 1" = 1'-0"

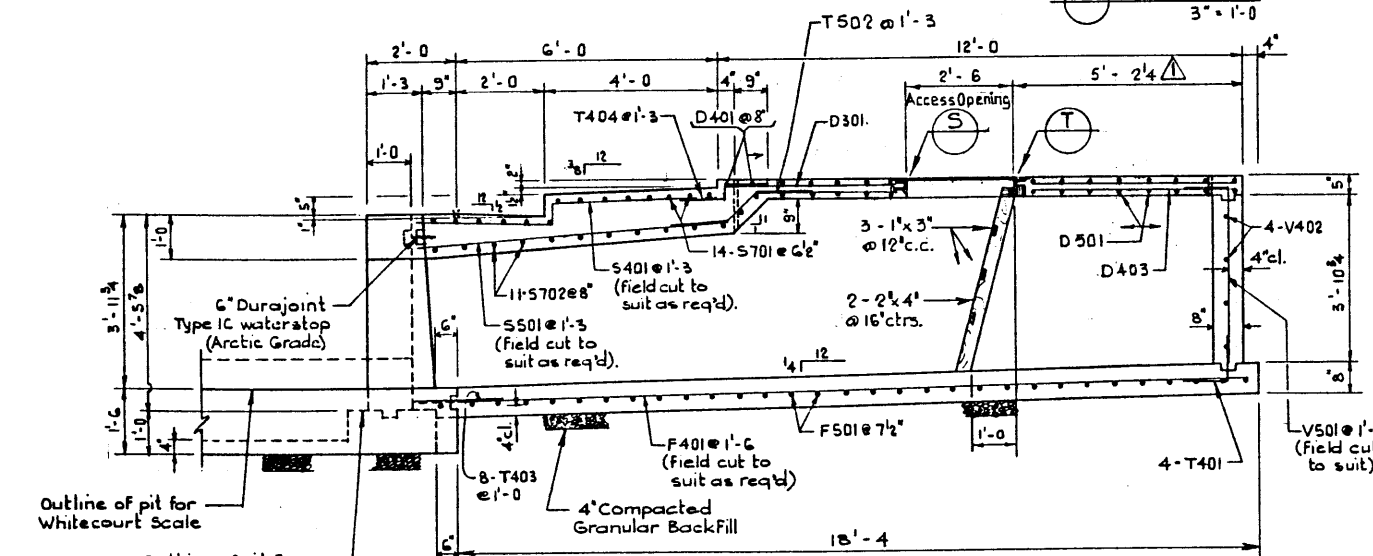
BAR LIST: 1 SCALE HOUSE FOUNDATION							
Mark	Size	No.	Type	X	Y	Length	Weight
F 401	4	4	Str.			18'-10	50
F 501	5	31	A			9'-8	313
T 401	4	12	B	1'-3	1'-3	2'-6	20
V 401	4	8	Str.			18'-6	99
V 402	4	4	Str.			6'-8	18
V 501	5	46	B	1'-0	4'-4	5'-4	256
D 301	3	4	Str.			25'-0	38
D 302	3	9	C			4'-4	15
D 401	4	15	D	10'-4		11'-4	114
D 402	4	4	D	5'-4		6'-4	17
D 403	4	3	Str.			40'-0	80
D 501	5	5	Str.			40'-0	209
S 401	4	9	E			7'-2	43
S 501	5	9	Str.			7'-0	66
S 701	7	14	D	10'-4		12'-0	343
S 702	7	11	Str.			10'-4	232
S 301	3	15	B	2'-8	8"	3'-4	15
S 302	3	4	B	15'-8	8"	16'-4	25
D 502	5	4	Str.			9'-0	38
T 402	4	8	B	1'-9	1'-9	3'-6	19
T 403	4	8	Str.			2'-0	11
T 501	5	9	F			3'-7	34
T 404	4	9	G			2'-3	14
D 404	4	4	B	1'-10	3'-0	4'-10	13
						Total Lbs:	2,088
							2,086

BAR TYPES: N.T.S.
 (All bar dimensions are out to out)



GENERAL NOTES:

- All concrete to be Class D.
- All exposed corners are to have a 3/4" chamfer or Fillet.
- All exposed concrete surfaces shall be formed with oiled plywood or approved equivalent.
- All reinforcing steel to have a 2" clear cover unless otherwise noted.
- All walls to receive 2 coats asphaltic waterproofing on the outside.
- Walls to have Class I finish on inside. Floors to be finished as shown.



SECTION (A)
 1/2" = 1'-0"

ITEM	UNIT	ESTIMATE	AS CONST.
Backfill Compacted Granular	Cu.Yds.	3	
Reinforcing Steel	Lbs.	2088	
Concrete Class D	Cu.Yds.	13	

NO.	DATE	DESCRIPTION	BY
1	Dec. 22, 70	Basement opening & sidewalk moved	J.R.C.

CLASS II WEIGH SCALE
 SCALE HOUSE FOUNDATION

GOVERNMENT OF THE PROVINCE OF ALBERTA
 DEPARTMENT OF HIGHWAYS AND TRANSPORT
 BRIDGE BRANCH, EDMONTON

FILE NO. 3235 HWY. NO. _____ DWG. NO. S-1023
 LOCATION _____ SCALE shown SHEET OF _____

ALBERTA RECORDS SERVICE
 202512