

| A | | | | | | Alberia | TRANSP | ORTATION | I AND | UTILITIES BRANCH | |
|-----------|---------|------------|------------------|-----------------------------|-----|-----------|-------------------|-------------|-------|---------------------|--|
| (A) | | | | | | VIEW | | | | 3,410, | |
| A | | | | | | STANDARD | | | | | |
| Λ | 87-03-0 | 2 RE | DRAWN FROM | S-1410 | DHQ | DF | DRAIN TROUGH | | | | |
| NO | DATE | REVISIONS | | | BY | TERMI | RMINAL PROTECTION | | | | |
| • | | AWN AIK | DATE 87-03-02 | APPROVED EXECUTIVE DIRECTOR | m | SIGNATURE | DATE 148/87 | PAGE 9.3 | S-I | 410-87 | |

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