



CHECKED BY _____ DATE _____

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CULVERT DEICER



GOVERNMENT OF THE PROVINCE OF ALBERTA
DEPARTMENT OF HIGHWAYS
BRIDGE BRANCH, EDMONTON

NO.	DATE	DESCRIPTION	BY

FILE NO. _____ HWY. NO. _____ DWG. NO. **S-624**
 LOCATION _____ SCALE 1/4" = 1'-0" SHEET _____ OF _____
 STREAM _____