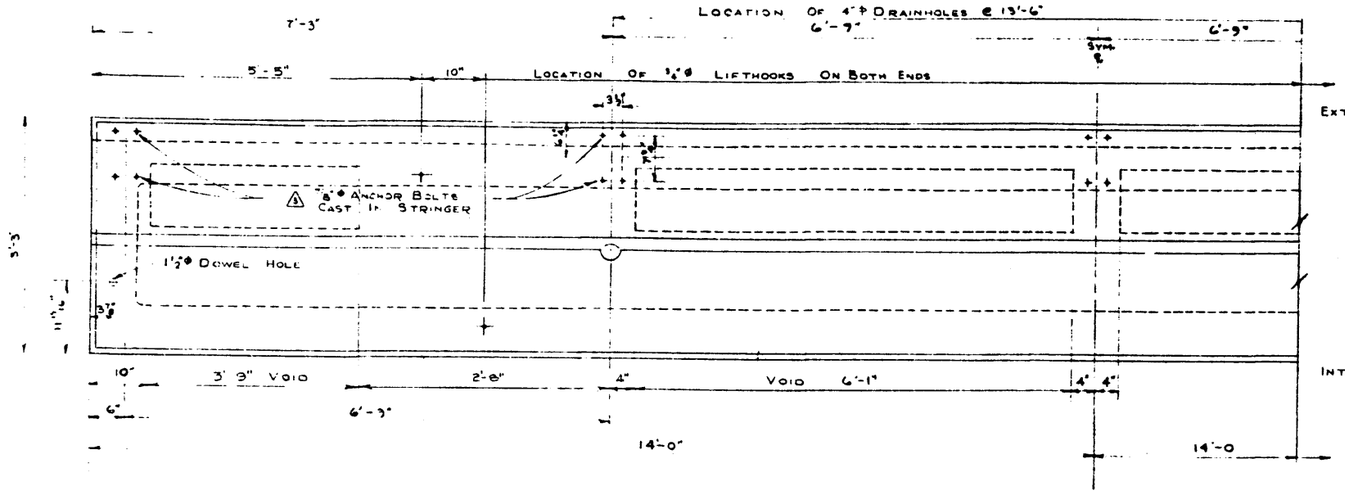
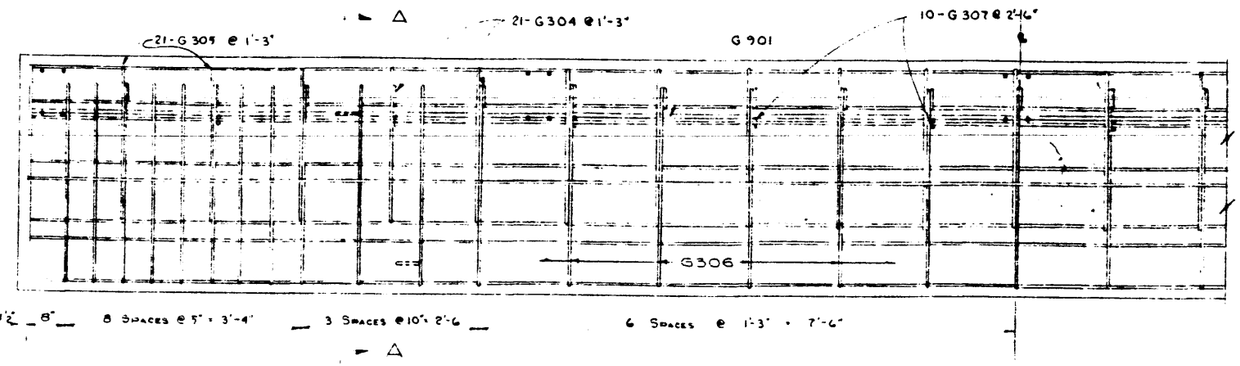
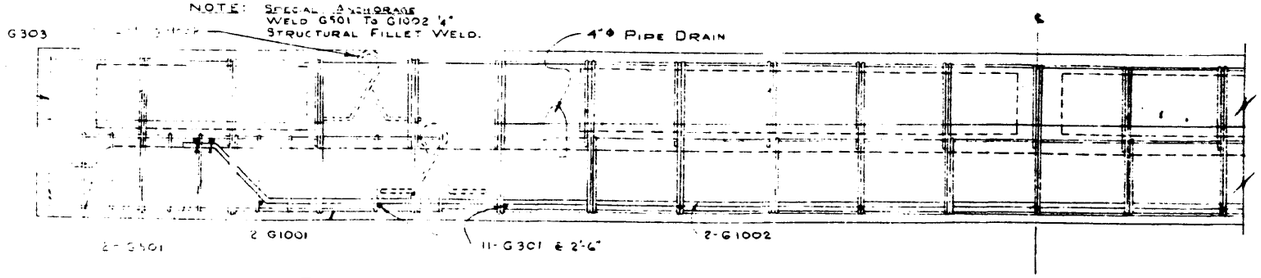


PLAN

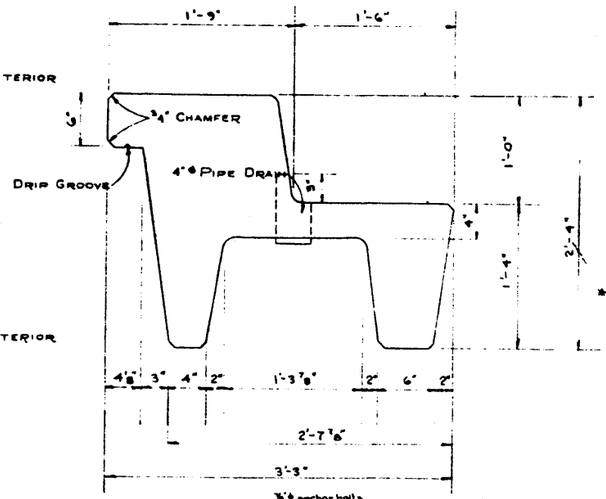


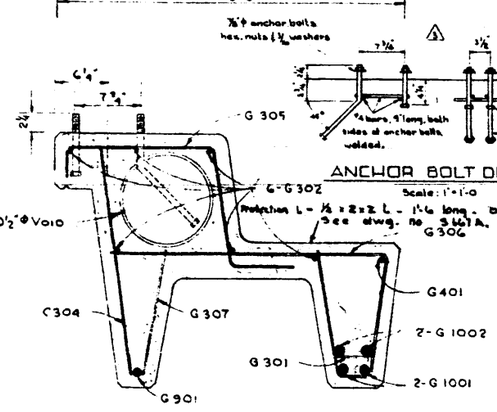
PLAN REINFORCEMENT



ELEVATION REINFORCEMENT

SCALE 1"=1'-0"





ANCHOR BOLT DETAIL

Scale: 1"=1'-0

SECTION A-A

SCALE 1½"=1'-0"

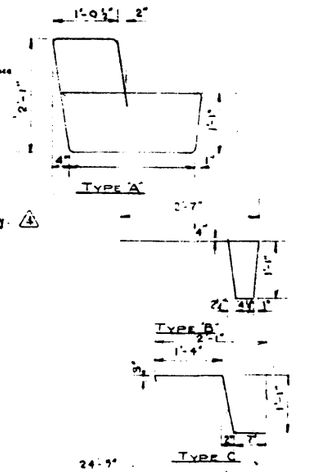
BAR LIST

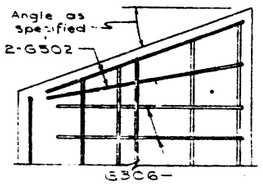
MARK	SIZE	NO.	TYPE	"X"	LENGTH	WEIGHT
G 301	3	11	Str.		9"	2
G 302	3	6	Str.		27'-8"	65
G 303	3	2	A	2'-4	10'-6"	8
G 304	3	21	Str.		2'-1"	17
G 305	3	21	C		3'-3"	25
G 306	3	35	B		5'-0"	66
G 307	3	10	Str.		1'-1"	4
G 401	4	1	Str.		27'-8"	19
G 901	9	4	Str.		1'-0"	* 4
G 901	9	1	E		30'-2"	103
G 1001	10	2	E		30'-6"	262
G 1002	10	2	D		25'-0	215
G502	5	4	A			

* For skewed stringer only

BAR TYPES

ALL DIMENSIONS : OUT TO OUT

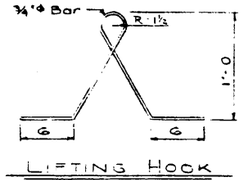




SKEWED STRINGER

All other details conform to those shown for square stringer

On skew units lifting hooks are to be placed 7'-9" (8'-7" on top of curb) from the mid point of the stringer.



LIFTING HOOK

+ Req'd

GENERAL NOTES:

- All concrete materials used shall conform to the current applicable A.S.T.M. specifications.
- Concrete shall attain a minimum Compressive strength of 5000 psi. at 28 days.
- Entrained air shall fall within the limits 3% to 6%.
- Reinforcing steel shall be Intermediate grade, conforming to the specifications G 30.1 -1954 or G 30.2 -1954 and deformed to the requirements of G 30.6 -1954, of the C.S.A.

- Concrete Test Cylinders - Test cylinders shall be tested by an independant testing laboratory. Copies of all test results shall be forwarded to the Bridge Branch. Tests shall be taken at the rate of 1 cylinder for each 2 stringers with not less than 2 cylinders for each day's pouring.

NO.	DATE	DESCRIPTION	BY
4	Sept 2/60	ADDED Protection Angle	R.E.B
3	Oct 8/59	Anchor bolts changed	R.E.
2	May 15/59	Lifting hooks moved	D.G.L
1	Feb 5/59	Lifting Hook & Skew Details	SGW

REVISIONS

DESIGNED BY _____ DATE _____ 19__
DETAILED BY E.D.J.S. DATE MAY 6 19 58
CHECKED BY _____ DATE _____ 19__

(2)

STANDARD CONCRETE
28' TYPE "G" CURB STRINGER

GC - 28

GOVERNMENT OF THE PROVINCE OF ALBERTA
DEPARTMENT OF HIGHWAYS
BRIDGE BRANCH, EDMONTON

FILE NO. _____ HWY. NO. _____ DWG. NO. S665A
LOCATION _____ SCALE As shown
STREAM _____ SHEET _____ OF _____