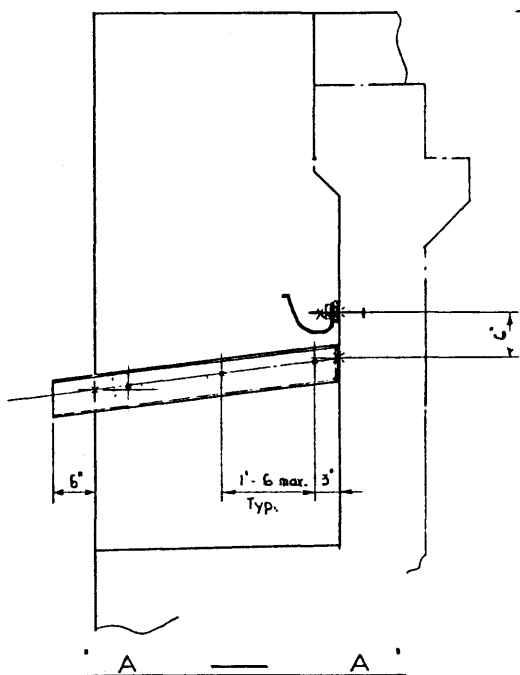
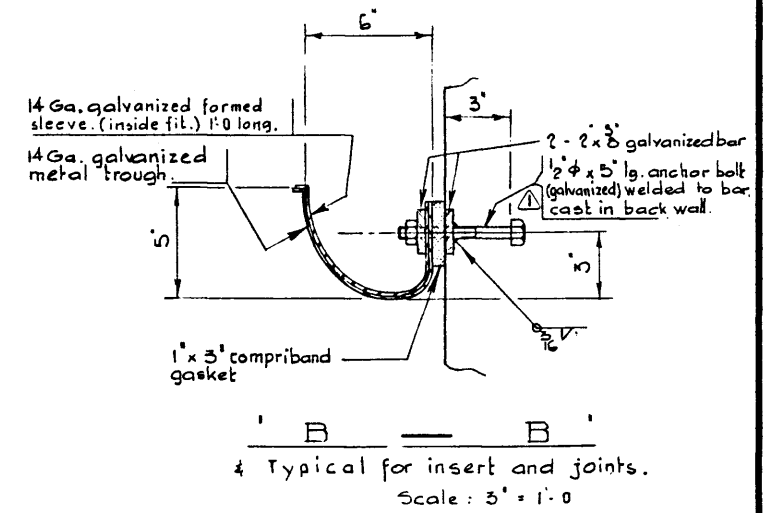
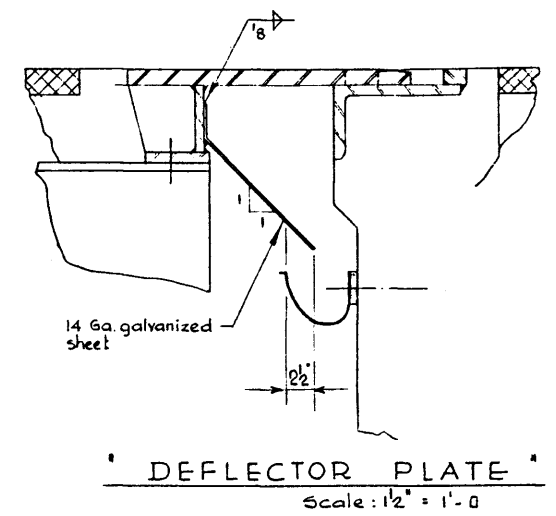
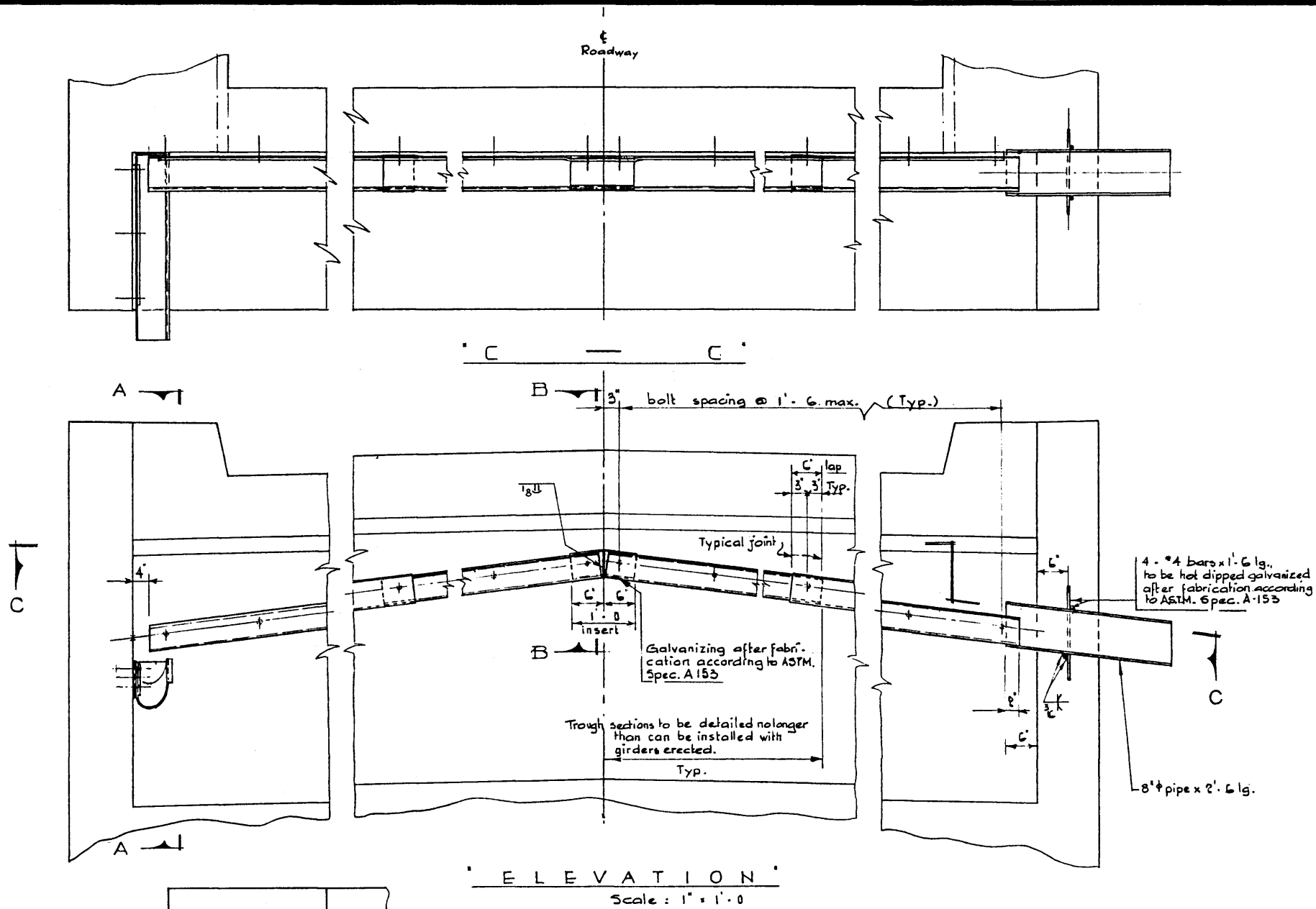


DESIGNED BY _____ DATE _____
 R. Szöts Jan. 19 67
 CHECKED BY _____ DATE _____



NO.	DATE	DESCRIPTION	BY
1	July 13/67	Bolt revision	P Sz

**STANDARD BACKWALL
DRAIN DETAILS**

GOVERNMENT OF THE PROVINCE OF ALBERTA
DEPARTMENT OF HIGHWAYS
BRIDGE BRANCH, EDMONTON

FILE NO.	HWY. NO.	DWG. NO.
LOCATION	SCALE	5-914
STREAM	SHEET	OF

A.L.U. - RECORDS CENTRE
 1967