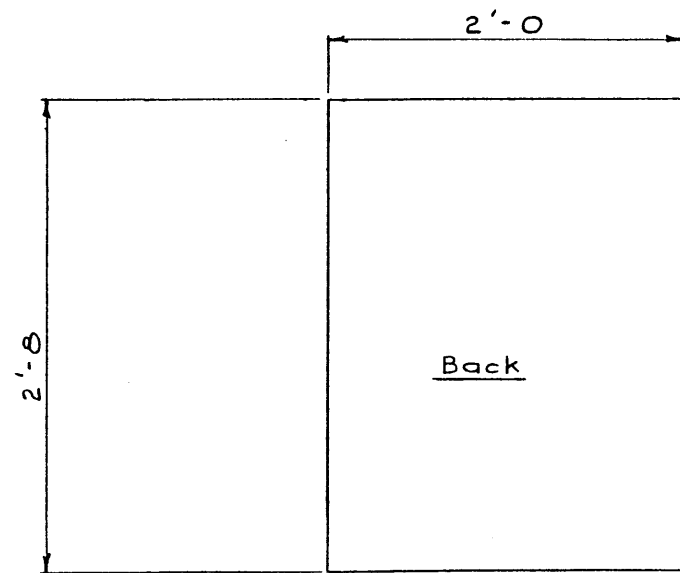
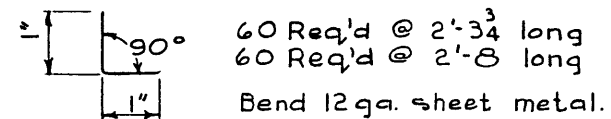


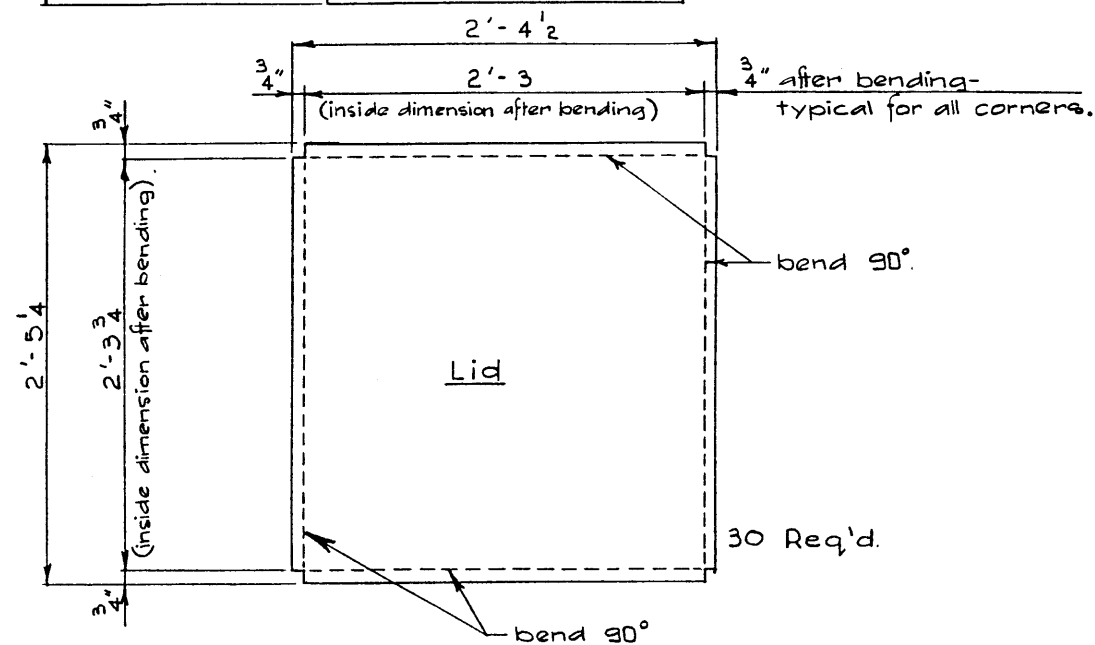
DETAILED BY: D. Audley DATE: Dec. 6<sup>th</sup> 1967



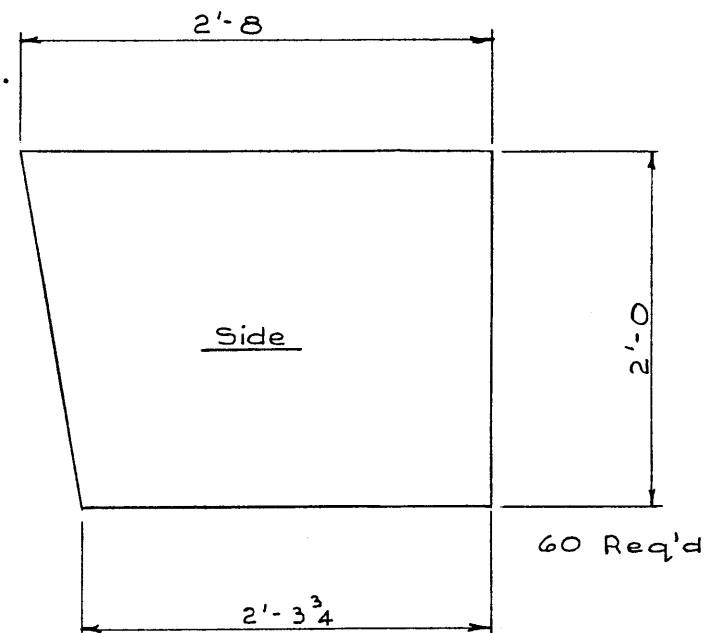
30 Req'd.



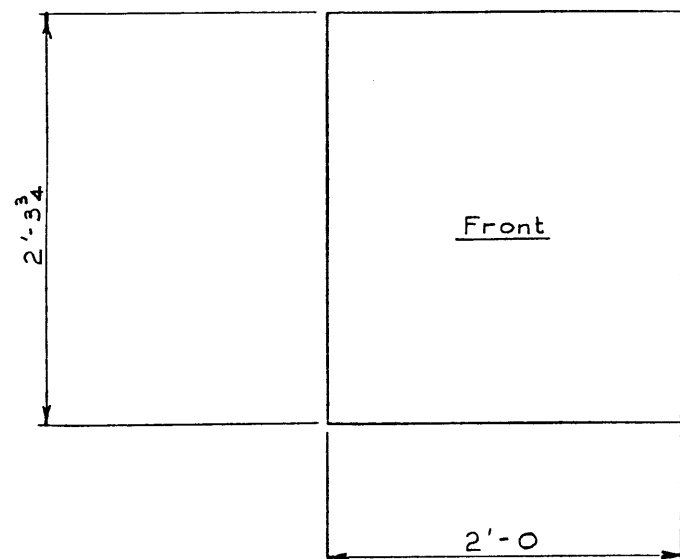
CORNER ANGLE



30 Req'd.



60 Req'd



30 Req'd.

Note:

- All material to be 12 ga. sheet steel, conforming to A.S.T.M. 366-58 T.
- Steel to be unpainted and ungalvanized.

NO.	DATE	DESCRIPTION	BY

## EXPLOSIVES BOX COVERING

GOVERNMENT OF THE PROVINCE OF ALBERTA  
 DEPARTMENT OF HIGHWAYS  
 BRIDGE BRANCH, EDMONTON

FILE NO. _____	HWY. NO. _____	DWG. NO. _____
LOCATION _____	SCALE 1/2" = 1'-0"	5-962
STREAM _____	SHEET _____ OF _____	

