| Bridge Inspection   |                                    |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
|---|------------------------------------|---------|-------|---------|---------|--|-----------------------------|------------------------------|----------------|---------------------------------------|---------|---------------|-----------------|----------------|----------------------------|-------------------------------|--|
| Bridge File Num   | Bridge File Number 13545 -1 Bridge |         |       |         |         |  |                             | Form Type SG                 |                |                                       |         |               |                 |                |                            |                               |  |
| Year Built/Year 1987/1987   |                                    |         |       |         |         |  | Lot                         | Lot No.                      |                |                                       | 4       |               |                 |                |                            |                               |  |
| Supstr Bridge or Town Name COCHRANE                                 |                                    |         |       |         |         |  |                             | Insp                         | Inspector Name |                                       |         | Garry Roberts |                 |                |                            |                               |  |
| Located Over  | iname                              |         |       |         | 12 22 \ | ^/∧ <b>⊤</b> ⊏□                                |                             | е ет                         | Insp           | Inspector Class                       |         |               | BR CLS A        |                |                            |                               |  |
| Located Over ELBOW RIVER, 2.13.33, WATER Located On 22:14 C1 34.737 |                                    |         |       |         |         | \CI\   | 3-31                        | Assistant Name               |                |                                       |         |               |                 |                |                            |                               |  |
| Water Body Cl./Year   |                                    |         |       |         |         |  |                             | Assistant Class              |                |                                       |         |               |                 |                |                            |                               |  |
| Navigabil. Cl./Year   |                                    |         |       |         |         |  | Inspection Date 12-Jun-2012 |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Legal Land Location NW SEC 11 TWP 24 RGE 4 W5M                      |                                    |         |       |         |         |  |                             | Data Entry By Kelsey Roberts |                |                                       |         |               |                 |                |                            |                               |  |
| Longitude, Latitude -114:28:00, 51:01:58                            |                                    |         |       |         |         |  |                             | Data Entry Date 05-Jul-2012  |                |                                       |         |               |                 |                |                            |                               |  |
| Road Authority Alberta Transportation (AIT)                         |                                    |         |       |         |         |  |                             | Reviewer Name Ash Morjaria   |                |                                       |         |               |                 |                |                            |                               |  |
| Contract Main. A  | Area                               | CMA     |       | •       |         | ,  |                             |                              |                |                                       |         |               |                 | 9-Jun-2012     |                            |                               |  |
| Clear Roadway/  | Skew                               | 13/3    | 30 de | g. (RHF | )       |  |                             |                              |                | Dept. Reviewer Name Dept. Review Date |         |               |                 |                |                            |                               |  |
| AADT/Year   |                                    |         |       | )11 (A) |         |  |                             |                              | _              |                                       |         | ;             | 12-Jul-2012     |                |                            |                               |  |
| Road Classificat  | tion                               | RAU-    | 213.  | .4-120  |         |  |                             |                              | FOII           | Follow-Up By                          |         |               |                 |                |                            |                               |  |
| Detour Length (I  | km)                                | 20      |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Allowable Load  | (t): Sir                           | ngle (  | CS1   | 28      |         | Semi   | С                           | S2 49                        |                |                                       | Train   | cs            | 3 62> On> Criti |                | > On Critic<br>>Critical M | Critical Spans<br>ical Member |  |
| Design Loading:   |                                    | N       | MS30  | 00      |         |  |                             |                              |                |                                       |         |               |                 | > Primary Span |                            |                               |  |
|   |                                    |         |       |         |         |  | Р                           | osting l                     | nforn          | nformation                            |         |               |                 |                |                            |                               |  |
| Required Load Posting (t) Single                                    |                                    |         |       |         |         |  |                             | Semi                         |                |                                       |         |               | k Train         |                |                            |                               |  |
| Posted Loading  | <u> </u>                           |         |       |         | Single  |  |                             |                              |                | Semi                                  |         |               | Truck Train     |                |                            |                               |  |
| Posted:   | Lane                               | NE      |       |         | At Junc |  |                             | No                           |                |                                       | ance (Y |               |                 |                | No                         |                               |  |
| Posted:   | Lane                               |         |       |         | tion (Y | (/N) No In Advance (Y/N) No At Bridge (Y/N) No |                             |                              |                |                                       |         | No            |                 |                |                            |                               |  |
| Remarks Not required.   |                                    |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Hazard Marker At Bridge (Y/N) Yes                                   |                                    |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Remarks Other Sign Types  |                                    |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Other Sign Types River I.D.   |                                    |         |       |         | U       | tilities (L                                    | oca                         | ted at)                      |                |                                       |         |               |                 |                |                            |                               |  |
| Utility Attachme  | nts                                |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Telephone   | West                               | side.   |       |         |         |  |                             |                              |                | Gas                                   |         |               |                 |                |                            |                               |  |
| Power   | East                               | side.   |       |         |         |  |                             |                              |                | Municipal                             |         |               |                 |                |                            |                               |  |
| Others  |                                    |         |       |         |         |  |                             |                              |                | Problem (Y/N) No                      |         |               |                 |                |                            |                               |  |
| Remarks   |                                    |         |       |         |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
|   |                                    |         |       |         |         |  |                             | Approa                       |                |                                       |         |               |                 |                |                            |                               |  |
|   |                                    |         |       |         |         |  | Last                        |                              | Exp            | lanatio                               | n of Co | ondi          | tion            |                |                            |                               |  |
| Horizontal Align  |                                    |         |       |         |         |  | 8                           | 8                            |                |                                       |         |               |                 |                |                            |                               |  |
| Vertical Alignme  |                                    |         |       |         |         |  | 9                           | 9                            |                |                                       |         |               |                 |                |                            |                               |  |
| Roadway Width   |                                    |         |       | 13.800  |         |  |                             |                              | -              |                                       |         |               |                 |                |                            |                               |  |
| Approach Bump   |                                    |         |       | 5       | 5       |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| , ,   | Guardrail (Y/N) Yes                |         |       |         |         |  | Not                         | thriebe                      | am             |                                       |         |               |                 |                |                            |                               |  |
| Guardrail   |                                    |         |       | 04.000  |         |  | 3                           | 4                            |                |                                       |         | ₿ SW          | /, SE & NE.     |                |                            |                               |  |
| Length (m)  | - nel /\/                          | /N I \  |       | 34.200  |         |  |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Current Stand   |                                    | IN)     |       | No      |         | <u>.  </u>                                     |                             |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Termination Ty  | уре                                |         |       | TUKNE   | D DOW   | N  | 7                           | 7                            |                |                                       |         |               |                 |                |                            |                               |  |
| Drainage  |                                    |         |       |         |         |  | ′                           |                              |                |                                       |         |               |                 |                |                            |                               |  |
| Approach Road   | d Gene                             | eral Ra | ating | I       |         |  | 8                           | 8                            |                |                                       |         |               |                 |                |                            |                               |  |

|                      |                        |           |       |                | ,      | Supers | tructure   |
|----------------------|------------------------|-----------|-------|----------------|--------|--------|--|
| Bridge Com           | ponent                 |           |       |                | Last   | Now    | Explanation of Condition   |
| (Primary Spa         | an : <b>WG, 2 Spa</b>  | ns, Leng  | ths(n | n): 40-40, A-I | dent N | umber  | : A1077-01)  |
| Special Feat         | tures                  |           |       |                |        |        |  |
| Special Feat         | ure                    |           |       |                |        | X      |  |
| (Type : )            |                        |           |       |                |        |        |  |
| Special Feat         | ure                    |           |       |                |        | X      |  |
| (Type : )            |                        |           |       |                |        |        |  |
| Wearing Surf         | face/Deck Top          | Detail Ra | tings |                |        |        |  |
|                      | N (%)                  | 1 (%)     |       | 2 (%)          | 3 (%)  |        |  |
| Last                 | 0                      | 0         |       | 0              |        | 0      |  |
| Now                  | 0.0                    | 0.0       |       | 0.0            | 0      | .0     |  |
| Wearing Surf         | face                   |           |       |                | 5 5    |        | Rutting to 50mm SBL at Sp.1- worst area has been patched.  |
| (Material T          | ype : <b>ACP - C</b> ( | ONVENTIO  | ONA   | L CHIP SEAL    | COAT   | )      | Randon transverse cracking- all sealed   |
| (Thickness           | (mm) : <b>90</b> )     |           |       |                |        |        |  |
| Deck Top             |                        |           |       |                | N      | N      |  |
| Dools Distant        | :11:45 /               |           |       |                |        |        |  |
| Deck Rideab          | ollity                 |           |       |                | 6      | 6      |  |
| Deck Joints          |                        |           |       |                | 3      | 7      |  |
| Temperatu            | re (deg. C)            | 18        |       |                |        |        |  |
| (Expansion           | Type : ARMO            | URED GI   | LAND  | O (WABO UN     | DER FI | NGER   |  |
|                      | IG PLATES))            |           |       |                |        |        |  |
| (Fixed Type          |                        |           |       |                |        |        |  |
| Gap Size (ı          | mm)                    |           | •     | ocation        |        |        |  |
|                      | 15 North               |           |       |                |        |        |  |
| 25                   | 25 South               |           |       |                |        |        |  |
|                      |                        |           |       |                |        |        |  |
|                      |                        |           |       |                |        |        |  |
|                      |                        |           |       |                |        |        |  |
| D / D :              |                        |           |       |                |        |        |  |
| Deck Drainag         |                        |           |       |                | 6      | 6      |  |
| Drains Clo           |                        | No        |       |                |        | 1      |  |
| Curbs/Media          |                        |           |       |                | 7      | 7      |  |
|                      | : Standard)            |           |       |                |        |        |  |
| Scaling (Pe          | ercent Area)           | 1         |       |                |        |        |  |
| Bridge Rail          |                        |           |       |                | 8      | 8      |  |
|                      | LVANIZED ST            | EEL BRII  | DGE   | TUBE)          |        |        |  |
| Bridge Rail P        |                        |           |       |                | 8      | 8      |  |
| (Type : GA<br>STEEL) | LVANIZED PO            | OST STEE  | EL;G  | ALVANIZED      | POST   |        |  |
| Bridge Rail/P        | Posts Coating          |           |       |                | 6      | 6      |  |
|                      | LVANIZED)              |           |       |                |        |        | 1  |
| Sidewalk             | ,                      |           |       |                | Х      | Х      |  |
|                      |                        |           |       |                |        |        |  |
| Girder/Beam          |                        |           |       |                |        | V      | Data da  |
| Cover Plate          | 9                      |           |       |                | X      | X      | Bottom flanges are wavy, can find distortion in all girders. 3rd from SE is worst - like this @ fabrication - in tension flange of girder. |
| Flange               |                        |           |       |                | 6      | 6      | 15mm distortion.   |
| Web                  |                        |           |       |                | 8      | 8      |  |
| Stiffeners           |                        |           |       |                | 8      | 8      |  |
| Splice               |                        |           |       |                | 8      | 8      | -  |
| Weld                 |                        |           |       |                | 8      | 8      |  |
| Diaphragms/          | Cross Frame            |           |       |                | 8      | 8      |  |
|                      |                        |           |       |                |        |        |  |

|   |                          |        | Supers | tructure   |  |  |  |  |  |
|---|--------------------------|--------|--------|--|--|--|--|--|--|
| Bridge Component                                    |                          |        |        | Explanation of Condition   |  |  |  |  |  |
| (Primary Span : WG, 2 Spans, Lo                     | engths(m): 40-40, A-I    |        |        |  |  |  |  |  |  |
| Paint Condition                                     |                          | Х      | Х      | Weathering steel, minor flaking on bottom flanges to outside.                                    |  |  |  |  |  |
| (Colour Description : )                             |                          |        |        |  |  |  |  |  |  |
| (Colour Code : )                                    |                          |        |        |  |  |  |  |  |  |
| Touchup Required (Y/N)                              | No                       |        |        |  |  |  |  |  |  |
| Bearings  |                          | 5      | 5      | Pads are turning @ some locations - no keeper plates at A2                                       |  |  |  |  |  |
| Temperature (deg. C)                                | 15                       |        |        | installed. No real problem yet.<br>Worst ones @ south abut which were offset 40 and 70mm have be |  |  |  |  |  |
| (Expansion Type : REINFORCI TEFLON AND STAINLESS ST | ED NEOPRENE BEAF<br>EEL) | RING W | VITH   | reset<br>Up to 40mm offset @ N Abut  |  |  |  |  |  |
| (Fixed Type : PINNED BEARIN                         | IG)                      |        |        |  |  |  |  |  |  |
| Coating Adequate (Y/N)                              | Yes                      |        |        |  |  |  |  |  |  |
| Functioning (Y/N)                                   | Yes                      |        |        |  |  |  |  |  |  |
| Deck Underside                                      |                          | 7      | 7      | Efflorescence @ cracks @ deck exterior & @ North span.   |  |  |  |  |  |
| Stains (Percent Area)                               | 5                        |        |        |  |  |  |  |  |  |
| Span Alignment Problems                             |                          |        |        |  |  |  |  |  |  |
| Vertical (Y/N)                                      | No                       |        |        |  |  |  |  |  |  |
| Horizontal (Y/N)                                    | No                       |        |        |  |  |  |  |  |  |
| Superstructure General Rating                       |                          | 5      | 5      |  |  |  |  |  |  |
|   |                          |        | Subst  | ructure  |  |  |  |  |  |
| Bridge Component                                    |                          | Last   | Now    | Explanation of Condition   |  |  |  |  |  |
| Abutments   |                          |        |        |  |  |  |  |  |  |
| Bearing Seats/Caps                                  |                          | 8      | 8      |  |  |  |  |  |  |
| (Type : <b>CONCRETE</b> )                           |                          |        |        |  |  |  |  |  |  |
| Backwalls/Breastwalls                               |                          |        | 7      |  |  |  |  |  |  |
| Wingwalls   |                          |        | 7      |  |  |  |  |  |  |
| Piles   |                          | N      | N      | Buried   |  |  |  |  |  |
| Paint/Coating                                       |                          | Х      | Х      |  |  |  |  |  |  |
| Abutment Stability                                  |                          | 8      | 8      |  |  |  |  |  |  |
| Scour/Erosion                                       |                          | 8      | 8      |  |  |  |  |  |  |
| Piers/Bents   |                          |        | 1      |  |  |  |  |  |  |
| (Type : PIER-SOLID)                                 |                          |        |        |  |  |  |  |  |  |
| Bearing Seats/Caps                                  |                          | 8      | 8      |  |  |  |  |  |  |
| (Type : <b>CONCRETE</b> )                           |                          |        |        |  |  |  |  |  |  |
| (Total Number of Bearing Piles :                    | 0)                       |        |        |  |  |  |  |  |  |
| Pier Shaft/Piles                                    |                          | 8      | 8      |  |  |  |  |  |  |
| Bracing/Struts/Sheathing                            |                          | X      | Х      |  |  |  |  |  |  |
| Nose Plate  |                          | 8      | 8      |  |  |  |  |  |  |
| Paint/Coating                                       |                          | 8      | 7      | Galvanized   |  |  |  |  |  |
| (Colour Description : )                             |                          |        |        |  |  |  |  |  |  |
| (Colour Code : )                                    |                          |        |        |  |  |  |  |  |  |
| Pier Stability                                      |                          | 8      | 8      |  |  |  |  |  |  |
| Scour   |                          | 7      | 7      |  |  |  |  |  |  |
| Debris (Y/N)  | Yes                      |        |        | Drift @ pier- minor  |  |  |  |  |  |

| Substructure                   |       |      |         |  |  |  |  |  |  |  |
|--------------------------------|-------|------|---------|--|--|--|--|--|--|--|
| Bridge Component               |       | Last | Now     | Explanation of Condition                                       |  |  |  |  |  |  |
| Substructure General Rating    |       | 8    | 8       |  |  |  |  |  |  |  |
|                                |       | 5    | Structu | re Usage   |  |  |  |  |  |  |
|                                |       |      | Now     | Explanation of Condition                                       |  |  |  |  |  |  |
| Channel                        |       |      |         |  |  |  |  |  |  |  |
| (U/S Direction : W)            |       |      |         | Channel migrates regularly                                     |  |  |  |  |  |  |
| (D/S Direction : E)            |       |      |         |  |  |  |  |  |  |  |
| Alignment                      |       | 6    | 6       |  |  |  |  |  |  |  |
| Bank Stability                 |       |      | 6       | Steep cut beyond spur @ SW.                                    |  |  |  |  |  |  |
| HWM (m below Top of Curb)      | 2.8   |      |         | Water was within 1m of bottom flanges in June/95 during flood. |  |  |  |  |  |  |
| Drift (Y/N)                    | Yes   |      |         | Drift @ banks and stream                                       |  |  |  |  |  |  |
| Slope Protection               |       | 8    | 8       | Class II rock.   |  |  |  |  |  |  |
| (Type: RIP RAP; RIP RAP)       |       |      |         |  |  |  |  |  |  |  |
| Guidebank/Spurs                |       | 8    | 8       |  |  |  |  |  |  |  |
| Adequacy of Opening            |       | 7    | 7       |  |  |  |  |  |  |  |
| (Fish Compensation Measure 1 : | NONE) |      |         |  |  |  |  |  |  |  |
| (Fish Compensation Measure 2 : | NONE) |      |         |  |  |  |  |  |  |  |
| Channel General Rating         |       | 6    | 6       |  |  |  |  |  |  |  |

13545 -1 Bridge

|  |         |          | Maintenance                   | Recommend | lations                         |               |             |                 |           |    |
|--|---------|----------|-------------------------------|-----------|---------------------------------|---------------|-------------|-----------------|-----------|----|
| Inspector Recommendations                  | ,       | Year     | Inspector Comments            |           | Department Com                  | nments        | Target Year | Est. Cost       | Cat #     |    |
| REPAIR/REPLACE BRIDGE RAIL                 |         |          |                               |           |                                 |               |             |                 |           |    |
| GALVANIZE/PAINT BRIDGE RAIL                |         |          |                               |           |                                 |               |             |                 |           |    |
| RETROFIT BRIDGE RAIL                       |         |          |                               |           |                                 |               |             |                 |           |    |
| SEAL CURBS                                 |         |          |                               |           |                                 |               |             |                 |           |    |
| PATCH DECK                                 |         |          |                               |           |                                 |               |             |                 |           |    |
| SEAL DECK                                  |         |          |                               |           |                                 |               |             |                 |           |    |
| OVERLAY DECK                               |         |          |                               |           |                                 |               |             |                 |           |    |
| REPAIR/REPLACE DECK JOINTS                 |         |          |                               |           |                                 |               |             |                 |           |    |
| RESET/ PAINT BEARINGS                      |         |          |                               |           |                                 |               |             |                 |           |    |
| REPAINT SUPERSTRUCTURE                     |         |          |                               |           |                                 |               |             |                 |           |    |
| STRAIGHTEN/REPLACE MEMBERS                 |         |          |                               |           |                                 |               |             |                 |           |    |
| WASHING                                    |         |          |                               |           |                                 |               |             |                 |           |    |
| SHOTCRETE REPAIRS                          |         |          |                               |           |                                 |               |             |                 |           |    |
| REPAIR ABUTMENT SCOUR/EROSI                | ON      |          |                               |           |                                 |               |             |                 |           |    |
| PLACE ADDITIONAL RIP RAP                   |         |          |                               |           |                                 |               |             |                 |           |    |
| REMOVE DRIFT ACCUMULATION                  |         |          |                               |           |                                 |               |             |                 |           |    |
| OTHER ACTION                               |         |          |                               |           |                                 |               |             |                 |           |    |
| OTHER ACTION                               |         |          |                               |           |                                 |               |             |                 |           |    |
| OTHER ACTION                               |         |          |                               |           |                                 |               |             |                 |           |    |
| OTHER ACTION                               |         |          |                               |           |                                 |               |             |                 |           |    |
| Structural Condition Rating (Last/N (%)    | ow)     | 72.2/72. | .2 Sufficiency Rating (La (%) | st/Now)   | 61.5/61.5                       | Est. Repl. Yr | 2043        | Maint. Red      | ηd. (Υ/N) | No |
| Special<br>Comments for<br>Next Inspection |         |          |                               |           | Department<br>Comments          |               |             |                 |           |    |
| Maintenance Reviewed By                    |         |          |                               |           | Date                            |               | E           | Estimated Total | 0         |    |
| Proposed Long-Term Strategy                |         |          |                               |           |                                 |               |             |                 |           |    |
| On 3-Year Program (Y/N)                    |         |          |                               |           |                                 |               |             |                 |           |    |
| Proposed Action                            |         |          |                               |           |                                 |               |             |                 |           |    |
| Previous Inspector's Name Garry            |         | Roberts  |                               | Previous  | s Assistant's Name              |               |             |                 |           |    |
| Next Inspection Date                       | 12-Mar- | -2014    |                               | Previous  | ous Inspection Date 29-Sep-2010 |               |             |                 |           |    |
| Inspection Cycle (Default) (months)        | 21      |          |                               |           |                                 |               |             |                 |           |    |
| Comment                                    |         |          |                               |           |                                 |               |             |                 |           |    |

Bridge Inspection & Maintenance System (Web 2005)