|  |                              |                     |                              |                      |                   |  | Bridge I    | nsp              | ection            |              |                 |                |                   |             |          |          |
|--|------------------------------|---------------------|------------------------------|----------------------|-------------------|--|-------------|------------------|-------------------|--------------|-----------------|----------------|-------------------|-------------|----------|----------|
| Bridge File Num                              | ber                          | 79481 -1 Bridge     |                              |                      |                   |  |             |                  |                   |              |                 | SG             |                   |             |          |          |
| Year Built/Year 1995/1995                    |                              |                     |                              |                      |                   |  |             | Lot No.          |                   |              | 2               |                |                   |             |          |          |
| Supstr                                       |                              |                     |                              |                      |                   |  |             |                  | Inspector Name    |              |                 | Owen Salava    |                   |             |          |          |
| Bridge or Town Name   MCKENZIE RD            |                              |                     |                              |                      |                   |  |             | Inspector Class  |                   |              | BR CLS A        |                |                   |             |          |          |
| Located Over 2:24 R1 22.271;2:24 L1 22.263;R |                              |                     |                              |                      |                   |  |             | Assistant Name   |                   |              |                 |                |                   |             |          |          |
| Located On                                   |                              | 25117               | :02 L1 0.16                  | 2;25117:             | 02 R1             | 0.18   | 9           | As               | Assistant Class   |              |                 |                |                   |             |          |          |
| Water Body Cl./                              | ⁄ear                         |                     |                              |                      |                   |  |             | Ins              | Inspection Date   |              |                 | 14-Mar-2013    | 3                 |             |          |          |
| Navigabil. Cl./Ye                            | ar                           |                     |                              |                      |                   |  |             | Da               | Data Entry By     |              |                 | Marcia Chavez  |                   |             |          |          |
| Legal Land Loca                              | tion                         | SE SE               | C 29 TWP                     | 37 RGE               | 27 W              | 4M   |             |                  | Data Entry Date   |              |                 | 27-Mar-2013    |                   |             |          |          |
| Longitude, Latitu                            | 8:54, 52:12                  | 2:12:04             |                              |                      |                   |  | eviewer N   |                  |                   | John O'Brien |                 |                |                   |             |          |          |
| Road Authority                               | a Transporta                 | ortation (AIT)      |                              |                      |                   |  | Review Date |                  |                   | 17-Mar-2013  |                 |                |                   |             |          |          |
| Contract Main. A                             | rea                          | CMA1                | 9                            |                      |                   |  |             | -                |                   |              | lame            | Chris Black    |                   |             |          |          |
| Clear Roadway/                               | Skew                         | 16 /                |                              |                      |                   |  |             |                  | ept. Revie        |              |                 | 28-Mar-2013    | 3                 |             |          |          |
| AADT/Year                                    |                              |                     |                              |                      |                   |  |             |                  | llow-Up E         |              |                 | 20 11101 2010  |                   |             |          |          |
| Road Classificat                             | ion                          | RAD-4               | 112.4-120                    |                      |                   |  |             |                  | 1 ollow-op by     |              |                 |                |                   |             |          |          |
| Detour Length (k                             | m)                           | 13                  |                              |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Allowable Load (                             | t): Sin                      | igle C              | S1 28                        | 28 Sem               |                   |  | ni CS2 49   |                  | -                 | Train        | cs              | 3 62           | > On Critical Spa |             | cal Spai | ns       |
|  |                              |                     |                              |                      |                   |  |             |                  |                   |              |                 |                |                   | >Critical N |          |          |
| Design Loading:                              |                              | C                   | S750                         |                      |                   |  |             |                  |                   |              |                 |                |                   | > Primary   | Span     |          |
| Degrational Vert C                           |                              | D                   | tion or (ma)                 | LINDED               |                   |  |             |                  | mation            |              |                 |                |                   |             |          | <u> </u> |
| Required Vert. C                             |                              |                     |                              |                      | (; Z L I          | 118.6  | 1, Z KT     | 0.011            | ı, 46-1-l 6       | 0.0111       |                 |                |                   |             |          |          |
| Posted Vertical (                            |                              | Τ,                  |                              | Yes                  | الم ۸ مار         |  | /\//NI\     | V                | Long              | CD           |                 | un Duiden (ma) | <b>5</b> 0        | In Advance  | /\//NI\  | Vaa      |
|  | NB<br>C C ar                 |                     | Bridge (m)                   |                      | n Adv             |  | , ,         | Yes              | Lane              | SB           |                 | n Bridge (m)   | 5.8               | In Advance  | ! (Y/IN) | Yes      |
| Remarks                                      |                              |                     | & in advan                   |                      | ervice            | road   |             |                  |                   |              |                 |                | Tours la Tour     |             |          |          |
| Required Load F                              |                              | (t)                 |                              | Single               |                   |  |             |                  | Semi              |              |                 | Truck Train    |                   |             |          |          |
| Posted Loading                               |                              |                     |                              | Single               |                   |  |             |                  | Semi              |              |                 | Truck Train    |                   |             |          |          |
| Posted:                                      | Lane                         | EB At Junction (    |                              |                      | No                |  | In Adva     | •                |                   | No           | At Bridge (Y/N) |                | No                |             |          |          |
| Posted:                                      | Lane                         | WB At Junction (    |                              |                      | Y/N)              | No   |             | In Advance (Y/N) |                   |              | No              | At Br          | idge (Y/N)        | No          |          |          |
| Remarks                                      |                              | quired.             |                              |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Hazard Marker At Bridge (Y/N) No             |                              |                     |                              |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Remarks                                      |                              |                     |                              |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Other Sign Type                              | S                            |                     | Route, I                     | Max 60 k             | κph.              |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Living Asset                                 |                              |                     |                              |                      |                   | Ut   | tilities    | Loc              | ated at)          |              |                 |                |                   |             |          | <u>:</u> |
| Utility Attachmer                            |                              |                     |                              |                      |                   |  |             | 1_               |                   |              |                 |                |                   |             |          |          |
| Telephone                                    |                              | NE co               |                              |                      |                   |  |             | Ga               |                   |              |                 |                |                   |             |          |          |
| Power  |                              |                     | curb. 25m                    |                      |                   |  |             |                  | Municipal         |              |                 |                |                   |             |          |          |
| Others                                       | Along                        | light st<br>r cable | ds. Light sto<br>attached to | ds E & W<br>S curb 8 | / & alc<br>} lowe | along S ext.   |             |                  | Problem (Y/N) Yes |              |                 |                |                   |             |          |          |
| Remarks                                      |                              |                     | l open at lig                |                      |                   |  | ad on a     | /b.              | h                 |              |                 |                |                   |             |          |          |
| remaine                                      | , 10000                      | , pa. 10            | . opon at ng                 | poot.                |                   |  | Appro       |                  | Road              |              |                 |                |                   |             |          |          |
|  |                              |                     |                              |                      |                   | Last   |             |                  |                   |              |                 |                |                   |             |          |          |
| Horizontal Alignr                            | nent                         |                     |                              |                      |                   | 8  | 8           | Or               | rest cu           | rve. S       | treetl          | ight to West.  |                   |             |          |          |
| Vertical Alignment                           |                              |                     |                              | 7                    | 7                 |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Roadway Width                                |                              |                     | 16.000                       |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Approach Bump                                |                              |                     |                              | 6                    | 6                 |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Guardrail (Y/N) Yes                          |                              |                     |                              |                      | Da                | Damage to NE rail - 2 broken posts, 2 damaged rail sections. |             |                  |                   |              | ctions.         |                |                   |             |          |          |
| Guardrail                                    |                              |                     | 6                            | 4                    |                   | 3  |             |                  | , /-,             |              | <b>5</b> 22     | -              |                   |             |          |          |
| Length (m) 7.600                             |                              |                     |                              |                      | NV                | V - 19m.   | SW -        | 61m,             | NE - 38m, SE      | ≣ - 7.6      | m.              |                |                   |             |          |          |
| Current Standard (Y/N) Yes                   |                              |                     |                              |                      |                   | ,  |             | •                | , -               |              |                 |                |                   |             |          |          |
| Termination Type Turn Down                   |                              |                     |                              |                      |                   |  |             |                  |                   |              |                 |                |                   |             |          |          |
| Drainage                                     |                              |                     | 20                           |                      |                   | 4  | 5           | Er               | oding at N        | VW wi        | ngwa            | lls - minor.   |                   |             |          |          |
|  |                              |                     |                              |                      |                   |  |             |                  |                   |              |                 | -              |                   |             |          |          |
| Approach Road                                | Approach Road General Rating |                     |                              |                      |                   | 7  | 7           |                  |                   |              |                 |                |                   |             |          |          |

|                                |            |         |             | Ş           | Supers | tructure   |  |  |  |  |  |
|--------------------------------|------------|---------|-------------|-------------|--------|--|--|--|--|--|--|
| Bridge Component               |            |         |             |             |        | Explanation of Condition   |  |  |  |  |  |
| (Primary Span : WG, 3 Sp       | ans, Lend  | gths(m) | : 27-30-37, |             |        | •  |  |  |  |  |  |
| Special Features               | <u> </u>   |         | <u> </u>    |             |        |  |  |  |  |  |  |
| Special Feature                |            |         |             |             | X      |  |  |  |  |  |  |
| (Type:)                        |            |         |             |             |        |  |  |  |  |  |  |
| Special Feature                |            |         |             |             | Х      |  |  |  |  |  |  |
| (Type:)                        |            |         |             |             |        |  |  |  |  |  |  |
| Wearing Surface/Deck Top       | o Dotail D | atings  |             |             |        |  |  |  |  |  |  |
| N (%)                          | 1 (%)      |         |             |             |        |  |  |  |  |  |  |
| Last 0                         | 0          |         | 0           | 3 (%)       |        |  |  |  |  |  |  |
| Now 10.0                       | 0.0        |         | 0.0         |             | 0.0    |  |  |  |  |  |  |
|                                |            |         |             |             | 1      | A 1 11: 1: 1 1   |  |  |  |  |  |
| Wearing Surface                |            |         |             | 6           | 6      | Asphalt is chip sealed. Transverse cracks.   |  |  |  |  |  |
| (Material Type : ACP - C       | ONVENI     | IONAL   | CHIP SEAL   | _ COA I     | )      |  |  |  |  |  |  |
| (Thickness(mm) : 50)           |            |         |             |             | 1      |  |  |  |  |  |  |
| Deck Top                       |            |         |             | N           | N      |  |  |  |  |  |  |
| Deck Rideability               |            |         |             | 8           | 8      |  |  |  |  |  |  |
| Deck Joints                    |            |         |             | 6           | 6      |  |  |  |  |  |  |
| Temperature (deg. C)           | -1         | 2       |             |             |        |  |  |  |  |  |  |
| (Expansion Type : FING         | ER PLAT    | ES)     |             |             |        |  |  |  |  |  |  |
| (Fixed Type : GLAND (V         |            |         | RANSFLE     | X. ETC)     | ))     | A2<br>A1   |  |  |  |  |  |
| Gap Size (mm)                  |            | Gap Loc |             | -, <b>,</b> | '/     |  |  |  |  |  |  |
| 74                             |            | W. abut | ation       |             |        |  |  |  |  |  |  |
| 110                            |            | E. abut |             |             |        | 1  |  |  |  |  |  |
| 110                            |            | L. abat |             |             |        |  |  |  |  |  |  |
|                                |            |         |             |             |        |  |  |  |  |  |  |
|                                |            |         |             |             |        |  |  |  |  |  |  |
|                                |            |         |             |             |        | -  |  |  |  |  |  |
| Dook Droiners                  |            |         |             | 7           | 7      | Datus dusing woulding wall at same are   |  |  |  |  |  |
| Deck Drainage                  | V          |         |             | 7           | 7      | Retro drains working well at corners.  |  |  |  |  |  |
| Drains Clogged (Y/N)           | Ye         | es      |             | _           | _      |  |  |  |  |  |  |
| Curbs/Median                   |            |         |             | 7           | 7      | 0.3 to 0.5mm wide transverse cracks 0.5 to 1m spacing.   |  |  |  |  |  |
| (Curb Type : <b>Standard</b> ) |            |         |             |             |        |  |  |  |  |  |  |
| Scaling (Percent Area)         | 0          |         |             |             |        |  |  |  |  |  |  |
| Bridge Rail                    |            |         |             | 9           | 9      |  |  |  |  |  |  |
| (Type : GALVANIZED S           | TEEL TU    | BE BEA  | M TYPE 1    | )           | 1      |  |  |  |  |  |  |
| Bridge Rail Posts              |            |         |             | 5           | 5      | Insufficient anchor bolt threads for 1 post at light pole.  Post grout pads cracking & delaminating. |  |  |  |  |  |
| (Type : GALVANIZED P<br>STEEL) | OST STE    | EL;GAL  | VANIZED     | POST        |        | Tost grout pads tracking a detailmating.   |  |  |  |  |  |
| Bridge Rail/Posts Coating      |            |         |             | 7           | 7      |  |  |  |  |  |  |
| (Type : <b>GALVANIZED</b> )    |            |         |             |             |        |  |  |  |  |  |  |
| Sidewalk                       |            |         |             | 7           | 7      | South side only. Narrow map cracking repaired.   |  |  |  |  |  |
| Girder/Beam                    |            |         |             |             |        |  |  |  |  |  |  |
| Cover Plate                    |            |         |             | X           | X      |  |  |  |  |  |  |
| Flange                         |            |         |             | 9           | 9      |  |  |  |  |  |  |
| Web                            |            |         |             | 9           | 9      |  |  |  |  |  |  |
| Stiffeners                     |            |         |             | 9           | 9      |  |  |  |  |  |  |
| Splice                         |            |         |             | 9           | 9      |  |  |  |  |  |  |
| Weld                           |            |         |             | 9           | 9      |  |  |  |  |  |  |
| Diaphragms/Cross Frame         |            |         |             | 9           | 9      |  |  |  |  |  |  |
| 3.1.2.2.300.1.01110            |            |         |             |             |        |  |  |  |  |  |  |

|                                   |                      |          | Supore | tructure   |
|-----------------------------------|----------------------|----------|--------|--|
| Bridge Component                  |                      |          |        | Explanation of Condition                             |
| (Primary Span : WG, 3 Spans, I    | engths(m): 27-30-37. |          |        | •  |
| Paint Condition                   |                      | 9        | 9      | Weathering steel.                                    |
| (Colour Description : )           |                      | 3        |        | weathering steet.                                    |
| (Colour Code : )                  |                      |          |        |  |
| Touchup Required (Y/N)            | No                   |          |        |  |
| Bearings                          | 140                  | 8        | 8      | Exterior bearing plates rusting, minor.              |
| Temperature (deg. C)              | -12                  | 0        |        |  |
| (Expansion Type : <b>REINFORC</b> |                      |          |        | Expansion: A1, A2, P2.                               |
| (Fixed Type : PINNED BEARI        |                      |          |        | Fixed: P1.   |
| Coating Adequate (Y/N)            | Yes                  |          |        |  |
| Functioning (Y/N)                 |                      |          |        |  |
| Deck Underside                    | 1.00                 | 7        | 7      | Efflorescence @ narrow transverse cracks.            |
| Stains (Percent Area)             | 1                    |          |        | Emoresserios e narrow transverse ordens.             |
| Span Alignment Problems           | '                    |          |        |  |
| Vertical (Y/N)                    | No                   |          |        |  |
| Horizontal (Y/N)                  | No                   |          |        |  |
| Superstructure General Rating     |                      | 7        | 7      |  |
| Superstructure Serierar Nating    | <b>.</b>             | <b>'</b> |        |  |
|                                   |                      |          |        | ructure  |
| Bridge Component                  |                      | Last     | Now    | Explanation of Condition                             |
| Abutments                         |                      | 1        |        |  |
| Bearing Seats/Caps                |                      | 8        | 8      |  |
| (Type : CONCRETE)                 |                      | T -      | _      |  |
| Backwalls/Breastwalls             |                      | 8        | 8      |  |
| Wingwalls                         |                      | 7        | 7      | Map cracking.  |
| Piles                             |                      | N        | N      |  |
| Paint/Coating                     |                      | 5        | 5      |  |
| Abutment Stability                |                      | 7        | 7      |  |
| Scour/Erosion                     |                      | Х        | 4      | Minor erosion below NW wingwall.                     |
| Piers/Bents                       |                      |          |        |  |
| (Type : <b>PIER-SOLID</b> )       |                      |          |        | Shallow large grid map cracking in all pier columns. |
| Bearing Seats/Caps                |                      | 8        | 8      |  |
| (Type : CONCRETE)                 |                      |          |        |  |
| (Total Number of Bearing Piles:   | 0:0)                 | 1        |        | Two shafts each pier.                                |
| Pier Shaft/Piles                  |                      | 8        | 8      |  |
| Bracing/Struts/Sheathing          |                      | X        | X      |  |
| Nose Plate                        |                      | X        | X      |  |
| Paint/Coating                     |                      | 6        | 6      |  |
| (Colour Description : )           |                      |          |        |  |
| (Colour Code : )                  |                      |          |        |  |
| Pier Stability                    |                      | 9        | 9      |  |
| Scour                             |                      |          | Х      |  |
| Debris (Y/N)                      | No                   |          |        |  |
| Substructure General Rating       |                      | 7        | 7      |  |

| Structure Usage                |           |      |     |                                |  |  |  |  |  |  |
|--------------------------------|-----------|------|-----|--------------------------------|--|--|--|--|--|--|
|                                |           | Last | Now | Explanation of Condition       |  |  |  |  |  |  |
| Grade Separation               |           |      |     |                                |  |  |  |  |  |  |
| Road Alignment                 |           |      | 8   |                                |  |  |  |  |  |  |
| Traffic Safety Features        |           | 7    | 7   | In median for piers only.      |  |  |  |  |  |  |
| Туре                           | Guardrail |      |     |                                |  |  |  |  |  |  |
| Slope Protection               |           | 7    | 7   | Settled 50mm at West abutment. |  |  |  |  |  |  |
| (Type : CONCRETE; CONCRE       | TE)       |      |     |                                |  |  |  |  |  |  |
| Bank Stability                 |           |      | 7   |                                |  |  |  |  |  |  |
| Drainage                       |           | 8    | 8   | Minor ponding @ East shoulder. |  |  |  |  |  |  |
| Grade Separation General Ratio | ng        | 7    | 7   |                                |  |  |  |  |  |  |

79481 -1 Bridge

| Maintenance Recommendations                |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
|--|---------|----------|----------------------|---|-------------|-------------------------------|------|-------------|------|-----------------|-----------|-------|--|
| Inspector Recommendations                  | \       | Year     | Inspecto             | or Comments   |             | Department Com                | nmen | ts          |      | Target Year     | Est. Cost | Cat # |  |
| REPAIR/REPLACE BRIDGE RAIL                 |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| GALVANIZE/PAINT BRIDGE RAIL                |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| RETROFIT BRIDGE RAIL                       |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| SEAL CURBS                                 |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| PATCH DECK                                 |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| SEAL DECK                                  |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| OVERLAY DECK                               |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| REPAIR/REPLACE DECK JOINTS                 |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| RESET/ PAINT BEARINGS                      |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| REPAINT SUPERSTRUCTURE                     |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| STRAIGHTEN/REPLACE MEMBERS                 |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| WASHING                                    |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| SHOTCRETE REPAIRS                          |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| REPAIR ABUTMENT SCOUR/EROSI                | ON      |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| PLACE ADDITIONAL RIP RAP                   |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| REMOVE DRIFT ACCUMULATION                  |         |          |                      |   |             |                               |      |             |      |                 | <u> </u>  |       |  |
| OTHER ACTION                               | 2       | 2013     | Fill erode raise cat | ed area, seal crack at corne<br>tch basin - 0.5m3 pitrun. | r drain and |                               |      |             |      |                 |           |       |  |
| OTHER ACTION                               | 2       | 2013     | Contact secure a     | power compnay to relocate access panel.                   | cable and   |                               |      |             |      |                 |           |       |  |
| OTHER ACTION                               | 2       | 2013     | Replace<br>approacl  | 2 TT posts, 2 rail sections a<br>h rail.                  | nt NE       |                               |      |             |      |                 |           |       |  |
| OTHER ACTION                               |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| OTHER ACTION                               |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| Structural Condition Rating (Last/No. (%)  | ow)     | 77.8/77. | 8                    | Sufficiency Rating (Last/                                 | Now)        | 74.4/74.4                     | Est  | t. Repl. Yr | 2050 | Maint. Red      | qd. (Y/N) | Yes   |  |
| Special<br>Comments for<br>Next Inspection |         |          |                      |   | ,           | Department<br>Comments        |      |             |      |                 |           |       |  |
| Maintenance Reviewed By                    |         |          |                      |   |             | Date                          |      |             | E    | Estimated Total | 0         |       |  |
| Proposed Long-Term Strategy                |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| On 3-Year Program (Y/N)                    |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| Proposed Action                            |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| Previous Inspector's Name                  | Owen S  | Salava   |                      |   | Previous /  | Assistant's Name              |      |             |      |                 |           |       |  |
| Next Inspection Date                       | 14-Dec- |          |                      |   |             | s Inspection Date 13-Sep-2011 |      |             |      |                 |           |       |  |
| Inspection Cycle (Default) (months)        | 21      |          |                      |   |             |                               |      |             |      |                 |           |       |  |
| Comment                                    |         |          |                      |   |             |                               |      |             |      |                 |           |       |  |

Bridge Inspection & Maintenance System (Web 2005)