|                                    |             |                    |              |                       |          |      | Bridge        | Insne   | ction                          |              |               |   |                     |                 |          |     |
|------------------------------------|-------------|--------------------|--------------|-----------------------|----------|------|---------------|---|--------------------------------|--------------|---------------|---|---------------------|-----------------|----------|-----|
| Bridge File Number 81085 -1 Bridge |             |                    |              |                       | mage     |      | Form Type     |   |                                | т            |               |   |                     |                 |          |     |
| Year Built/Year 1958/1958          |             |                    |              |                       |          |      |               |   | Lot No.                        |              |               | 4   |                     |                 |          |     |
| Supstr                             |             | 1000/11            | -            |                       |          |      |               |   | Inspector Name                 |              |               | Owen Salava                               |                     |                 |          |     |
| Bridge or Town Name CARBON         |             |                    |              |                       |          |      |               | Inspector Class   |                                |              | BR CLS A      |   |                     |                 |          |     |
| Located Over TRAIL-ANIMAL, OV      |             |                    |              | VER                   | VED QD   |      |               |   | Assistant Name                 |              |               | D. C. |                     |                 |          |     |
| Located On                         |             | 21:14 (            | 21 7.797     |                       |          |      |               |   | Assistant Class                |              |               |   |                     |                 |          |     |
| Water Body CI./                    | ⁄ear        |                    |              |                       |          |      |               |   |                                |              |               | 17-Sep-2012                               | 2                   |                 |          |     |
| Navigabil. Cl./Ye                  | ar          |                    |              |                       |          |      |               |   | Inspection Date Data Entry By  |              |               | Marcia Chav                               |                     |                 |          |     |
| Legal Land Loca                    | tion        | NW SE              | C 6 TWP 2    | 9 RGE                 | 23 W4N   | Л    |               |   | , ,                            |              |               | 03-Oct-2012                               |                     |                 |          |     |
| Longitude, Latitu                  | 1:10, 51:27 | :25                |              |                       |          |      | Reviewer Name |   |                                | John O'Brien |               |   |                     |                 |          |     |
| Road Authority                     |             | Alberta            | Transporta   | ransportation (AIT)   |          |      |               |   | Review Date                    |              |               | 27-Sep-2012                               | <u> </u>            |                 |          |     |
| Contract Main. A                   | rea         | CMA20              | )            | _                     |          |      |               |   | ot. Revie                      | ewer N       | Name          | Andrew Smil                               |                     |                 |          |     |
| Clear Roadway/                     | Skew        | 11 /               |              |                       |          |      |               |   |                                |              |               | 16-Oct-2012                               |                     |                 |          |     |
| AADT/Year                          |             | 1,840 /            | 2011 (A)     |                       |          |      |               |   | Dept. Review Date Follow-Up By |              |               |   |                     |                 |          |     |
| Road Classificat                   | ion         | RAU-2              | 11.8-110     |                       |          |      |               |   | ,                              |              |               |   |                     |                 |          |     |
| Detour Length (k                   | m)          | 6                  |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Allowable Load (                   | t): Sin     | ngle               |              |                       | Semi     |      |               |   |                                | Train        |               |   |                     | > On Critical N | cal Spai | าร  |
| Docian Loading:                    |             |                    |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Design Loading:                    |             |                    |              |                       |          | D,   | estina        | Infor   | nation                         |              |               |   |                     | > Primary       | Span     |     |
| Required Vert. C                   | learan      | nce Post           | ina (m)      |                       |          |      | Jaung         | ШОП   | nation                         |              |               |   |                     |                 |          |     |
| Posted Vertical (                  |             |                    |              | No                    |          |      |               |   |                                |              |               |   |                     |                 |          |     |
|                                    | NB          |                    | Bridge (m)   |                       | In Adva  | nca  | (V/NI)        | No  | Lane SB O                      |              | On Bridge (m) |   | In Advance (Y/N) No |                 | No       |     |
|                                    |             |                    | bridge (III) |                       | III Auva | 1100 | (1/14)        | 110   | Lanc                           | IOD          |               | in bridge (iii)                           |                     | III Advance     | (1/14)   | 110 |
|                                    |             |                    |              |                       |          |      |               | Semi  |                                |              |               | Truck Train                               |                     |                 |          |     |
| Posted Loading                     |             | ('()               |              | Single                |          |      |               |   | Semi                           |              |               |   | Truck Train         |                 |          |     |
| Posted:                            | Lane        | NB                 |              | Single At Junction (Y |          | /NI\ | No            |   |                                |              | No            |   | At Bridge (Y/N) No  |                 |          |     |
| Posted:                            | Lane        | SB                 |              |                       |          |      | No            |   | In Adva                        |              | <u> </u>      | No  | At Bridge (Y/N) No  |                 |          |     |
| Remarks                            |             | equired            |              | At Junction (Y/N)     |          |      | INO           |   | III Auvo                       | arice (      | (1/14)        | INO                                       | אנטו                | iuge (1/14)     | INO      |     |
| Hazard Marker A                    |             |                    | No           |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Remarks                            | ιι Βπαί     | ge (1/1 <b>1</b> ) | Not req      | uirod                 |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Other Sign Type                    |             |                    | Not req      | uireu.                |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Other olgir Type                   | <b>.</b>    |                    |              |                       |          | Uf   | ilities       | (Loca   | ted at)                        |              |               |   |                     |                 |          |     |
| Utility Attachmen                  | nts         |                    |              |                       |          |      | .iiicio3      | (=562   | ica atj                        |              |               |   |                     |                 |          |     |
| Telephone                          | 110         |                    |              |                       |          |      |               | Gas   |                                |              |               |   |                     |                 |          |     |
| Power                              | Fast F      | Row, 3 v           | vire o/h     |                       |          |      |               |   | Municipal                      |              |               |   |                     |                 |          |     |
| Others                             | Lacti       | 1011, 0 1          | VII O 0/11.  | 0/11.                 |          |      |               |   | Problem (Y/N) No               |              |               |   |                     |                 |          |     |
| Remarks                            |             |                    |              |                       |          |      |               | 1.10  | 3.3117 (1                      | ,            |               |   |                     |                 |          |     |
|                                    |             |                    |              |                       |          |      | Appro         | ach B   | load                           |              |               |   |                     |                 |          |     |
|                                    |             |                    |              |                       | I        | Last |               |   | olanatio                       | n of (       | Condi         | tion                                      |                     |                 |          |     |
| Horizontal Alignment               |             |                    |              |                       |          | 8    | 8             | Apr   | oroache                        | s 20m        | N, bo         | oth sides.                                |                     |                 |          |     |
| Vertical Alignment                 |             |                    |              |                       | 6        | 6    | 50r           | Hill both sides - limited sight distance; no passing NBL. 50m N of 74864. Height of cover 1.0m. |                                |              |               |   |                     |                 |          |     |
| Roadway Width (m) 11.100           |             |                    |              |                       |          |      | <u> </u>      |   |                                |              |               |   |                     |                 |          |     |
| Approach Bump                      |             |                    |              |                       | 7        | 7    |               |   |                                |              |               |   |                     |                 |          |     |
| Guardrail (Y/N)                    |             | No                 |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Guardrail                          |             |                    |              |                       | Χ        | X    |               |   |                                |              |               |   |                     |                 |          |     |
| Length (m)                         |             |                    |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Current Standard (Y/N) No          |             |                    |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Termination Ty                     |             |                    | None         |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Drainage                           |             |                    |              |                       |          | 7    | 7             |   |                                |              |               |   |                     |                 |          |     |
|                                    |             |                    |              |                       |          |      |               |   |                                |              |               |   |                     |                 |          |     |
| Approach Road                      | Gene        | eral Rati          | ng           |                       |          | 6    | 6             |   |                                |              |               |   |                     |                 |          |     |

|                |                                       |               |                |        | Supers | structure                      |
|----------------|---------------------------------------|---------------|----------------|--------|--------|--------------------------------|
| Bridge Com     |                                       |               |                |        | Now    | Explanation of Condition       |
| (Primary Spa   | n : <b>TP, 1 Spa</b> r                | ns, Lengths(  | m): 1.9, A-Ide | nt Num | ber: ) |                                |
| Special Feat   | ures                                  |               |                |        |        |                                |
| Special Featu  | ure                                   |               |                |        | X      |                                |
| (Type:)        |                                       |               |                |        | _      |                                |
| Special Feat   | ure                                   |               |                |        | X      |                                |
| (Type:)        |                                       |               |                |        |        |                                |
| Wearing Surf   | ace/Deck Top                          | Detail Rating | S              |        |        |                                |
|                | N (%)                                 | 1 (%)         | 2 (%)          | 3 (%)  |        |                                |
| Last           | 100                                   | 0             | 0              |        | 0      |                                |
| Now            | Now 100.0 0.0 0.0                     |               |                |        |        |                                |
| Wearing Surf   | ace/Deck Top                          |               |                | N      | N      | Asphalt and base course to 1m. |
| (Material Ty   | •                                     |               |                |        |        |                                |
|                | kness(mm) : 5                         | 50)           |                |        |        |                                |
| (Plank Wid     |                                       | ,             |                |        |        |                                |
| Deck Rideab    |                                       |               |                | 8      | 8      |                                |
|                |                                       |               |                |        | _      |                                |
| Wheel Guard    | ls                                    |               |                | X      | X      |                                |
| (Curb Type     | :)                                    |               |                |        |        |                                |
| (Type:)        |                                       |               |                |        |        |                                |
| (Thickness     | (mm) : )                              |               |                |        |        |                                |
| (Width(mm      | ):)                                   |               |                |        |        |                                |
| Bridge Rail    |                                       |               |                | Х      | X      |                                |
| (Type:)        |                                       |               |                |        |        |                                |
| Bridge Rail P  | osts                                  |               |                | Х      | X      |                                |
| (Type:)        |                                       |               |                |        |        |                                |
| Bridge Rail/P  | osts Coating                          |               |                | Х      | X      |                                |
| (Type:)        |                                       |               |                |        |        |                                |
| (No. of String | ers : Null)                           |               |                |        |        | Stringers are deck underside.  |
| Stringer Deta  |                                       |               |                |        |        |                                |
|                | N (count)                             | 1 (count)     | 2 (count)      | 3 (cou | unt)   |                                |
| Last           | 0                                     | 0             | 0              |        | 0      |                                |
| Now            | 0                                     | 0             | 0              |        | 0      |                                |
| Stringers      |                                       |               |                | 6      | 6      |                                |
| (Type : TRI    | EATED TIMBE                           | ER)           |                |        |        |                                |
| (Width(mm)     | ) : <b>100</b> )                      |               |                |        |        |                                |
| (Depth(mm      | ):)                                   |               |                |        |        |                                |
| (Spacing(m     | nm) : <b>100</b> )                    |               |                |        |        |                                |
| Sub Deck/De    | ck Underside                          |               |                | X      | 6      |                                |
| (Material Ty   | ype : <b>TREATE</b>                   | D TIMBER)     |                |        |        |                                |
|                | kness(mm) : 1                         |               |                |        |        |                                |
| (Plank Wid     | · · · · · · · · · · · · · · · · · · · | ,             |                |        |        |                                |
| Defects (Pe    | ercent Area)                          | 0             |                |        |        |                                |
| Span Alignm    | nent Problems                         | s             |                |        |        |                                |
|                |                                       | No            |                |        |        |                                |
| Horizontal (   | (Y/N)                                 | No            |                |        |        |                                |
| Superstructi   | ure General R                         | ating         |                | 6      | 6      |                                |
| -              |                                       | _             |                |        |        |                                |
| Duit .         |                                       |               |                |        |        | Tructure                       |
| Bridge Comp    | ponent                                |               |                | Last   | Now    | Explanation of Condition       |
| Abutments      | Rackwall Diles                        | (V/NI) - NI)  |                |        |        | Notehod at ands                |
|                | Backwall Piles                        |               | \ . \          |        |        | Notched at ends.               |
| (Extended      | Backwall Piles                        | s spacing(mm  | ):)            |        |        |                                |

|                 |  |                                       |           |          | Subst                                     | ructure  |
|-----------------|--|---------------------------------------|-----------|----------|---|--|
| Bridge Comp     | onent  |                                       |           | Last     | Now                                       | Explanation of Condition   |
| (Total Number   |  | rbels : <b>1:1</b> )                  |           | 1=0.00   | 111011                                    |  |
| Bearing Seats   |  |                                       | nas       |          |   |  |
| 9 2 2 2 2 2 2   | N (count)  | 1 (count)                             | 2 (count) | 3 (cou   | unt)                                      |  |
| Last            | 0  | 0                                     | 0         |          | 0   |  |
| Now             | 0  | 0                                     | 0         |          | 0   |  |
|                 |  |                                       |           | 6        | 6   | -  |
|                 | Bearing Seats/Caps/Corbels (Type : TREATED TIMBER) |                                       |           |          |   |  |
| (Depth(mm)      |  | LIX)                                  |           |          |   |  |
| (Width(mm)      |  |                                       |           |          |   |  |
| Backwalls/Bre   |  |                                       |           | 5        |   |  |
|                 |  | 2.20                                  |           | 5        | 5   |  |
| Greatest He     | eignt (m)  | 2.30                                  |           | 4        |   |  |
| Wingwalls       |  |                                       | 4         | 4        | Cracked support @ SW wing (photo), minor. |  |
| (Total Numbe    | er of Bearing F                                    | Piles : <b>15:15</b> )                |           |          |   |  |
| Piles Detail R  |  |                                       |           |          |   |  |
| J J Stan I C    | N (count)  | 1 (count)                             | 2 (count) | 3 (cou   | unt)                                      |  |
| Last            | 0  | 0                                     | 0         |          | 0   |  |
| Now             | 0  | 0                                     | 0         |          | 0   |  |
| Piles           | U  | U                                     | U         | 6        | 6   | -  |
| Paint/Coating   | <u> </u>   |                                       |           | X        | X   |  |
| Fairit/Coating  |  |                                       |           | _ ^      | ^   |  |
| Abutment Sta    | bility   |                                       |           | 5        | 5   | East half leans 70 mm in 2m rise to north - measured on piles.<br>Both sides leaning North slightly. |
| Scour/Erosion   | า  |                                       |           | 6        | 6   | Boar sides rearing North Siightly.   |
|                 |  |                                       |           |          |   |  |
| Piers/Bents     |  |                                       |           |          |   |  |
| (Type:)         |  |                                       |           |          |   |  |
| (Total Number   |  | · · · · · · · · · · · · · · · · · · · |           |          |   |  |
| Bearing Seats   |  |                                       |           |          |   |  |
| -               | N (count)  | 1 (count)                             | 2 (count) | 3 (cou   | unt)                                      |  |
| Last            |  |                                       |           |          |   |  |
| Now             |  |                                       |           |          |   |  |
| Bearing Seats   | s/Caps/Corbe                                       | ls                                    |           | X        | X   |  |
| (Type:)         |  |                                       |           |          |   |  |
| (Depth(mm)      |  |                                       |           |          |   |  |
| (Width(mm)      |  |                                       |           |          |   |  |
| (Total Number   | er of Bearing F                                    | Piles : )                             |           |          |   |  |
| Piles Detail R  |  |                                       |           |          |   |  |
|                 | N (count)  | 1 (count)                             | 2 (count) | 3 (cou   | unt)                                      |  |
| Last            |  |                                       |           |          |   |  |
| Now             |  |                                       |           |          |   |  |
| Pier Shaft/Pile | es   |                                       |           | X        | X   |  |
| Greatest He     | eight (m)  |                                       |           |          |   |  |
| Bracing/Struts  | s/Sheathing  |                                       |           | 6        | 6   | Struts at top and bottom of piles.   |
| Nose Plate      |  |                                       |           | X        | X   | Notched stringers act as strut at top.   |
| Paint/Coating   |  |                                       |           | X        | X   |  |
| (Colour Des     |  |                                       |           |          |   |  |
|                 |  |                                       |           |          |   |  |
| (Colour Cod     | Je . )   |                                       |           | X        | X   |  |
|                 |  |                                       |           | X        | X   |  |
| Scour           |  |                                       |           | <b>X</b> | _ ^                                       |  |

|                             |                 |      | Subst   | ructure   |  |  |  |
|-----------------------------|-----------------|------|---------|---|--|--|--|
| Bridge Component            |                 | Last |         | Explanation of Condition  |  |  |  |
| Debris (Y/N)                | ebris (Y/N) Yes |      |         | Fence post & old timber at E opening.   |  |  |  |
| Substructure General Rating |                 | 5    | 5       |   |  |  |  |
|                             |                 | 5    | Structu | re Usage  |  |  |  |
|                             |                 | Last | Now     | Explanation of Condition  |  |  |  |
| Grade Separation            |                 |      |         |   |  |  |  |
| Road Alignment              |                 | 5    | 5       | Dirt road surface up to 220 mm lower than floor struts. Ends are approx 0.7m higher than floor in barrel. |  |  |  |
| Traffic Safety Features     |                 | Х    | Х       |   |  |  |  |
| Туре                        | NONE            |      |         |   |  |  |  |
| Slope Protection            |                 | 6    | 6       |   |  |  |  |
| (Type: NATURAL; NAT         | ΓURAL)          |      |         |   |  |  |  |
| Bank Stability              |                 | 6    | 6       |   |  |  |  |
| Drainage                    |                 | 5    | 5       |   |  |  |  |
| Grade Separation Gener      | al Rating       | 5    | 5       |   |  |  |  |

|   |                  |                 | Maintenanc                   | e Recommend     | lations                |                |      |                |           |       |
|---|------------------|-----------------|------------------------------|-----------------|------------------------|----------------|------|----------------|-----------|-------|
| Inspector Recommendations                               | Yea              | ar Inspecto     | r Comments                   |                 | Department Com         | ments          |      | Target Year    | Est. Cost | Cat # |
| REPAIR/REPLACE BRIDGE RAIL                              |                  |                 |                              |                 |                        |                |      |                |           |       |
| PATCH DECK  |                  |                 |                              |                 |                        |                |      |                |           |       |
| REPLACE STRIP DECK                                      |                  |                 |                              |                 |                        |                |      |                |           |       |
| REPLACE SUB DECK  |                  |                 |                              |                 |                        |                |      |                |           |       |
| STRAIGHTEN/REPLACE MEMBERS                              |                  |                 |                              |                 |                        |                |      |                |           |       |
| WASHING   |                  |                 |                              |                 |                        |                |      |                |           |       |
| CORE TIMBER CAPS/CORBELS                                |                  |                 |                              |                 |                        |                |      |                |           |       |
| REPAIR/REPLACE TIMBER CAPS                              | 3                |                 |                              |                 |                        |                |      |                |           |       |
| REPAIR ABUTMENT SCOUR/ERO                               | OSION            |                 |                              |                 |                        |                |      |                |           |       |
| PLACE ADDITIONAL RIP RAP                                |                  |                 |                              |                 |                        |                |      |                |           |       |
| REMOVE DRIFT ACCUMULATION                               | N                |                 |                              |                 |                        |                |      |                |           |       |
| INSTALL STRUTS  |                  |                 |                              |                 |                        |                |      |                |           |       |
| OTHER ACTION  |                  |                 |                              |                 |                        |                |      |                |           |       |
| OTHER ACTION  |                  |                 |                              |                 |                        |                |      |                |           |       |
| OTHER ACTION  |                  |                 |                              |                 |                        |                |      |                |           |       |
| OTHER ACTION  |                  |                 |                              |                 |                        |                |      |                |           |       |
| Structural Condition Rating (Las<br>(%)                 | t/Now) 61.       | 1/61.1          | Sufficiency Rating (L<br>(%) | ast/Now)        | 52.7/52.7              | Est. Repl. Yr  | 2020 | Maint. Red     | qd. (Y/N) | No    |
| Special Structure is not Comments for Next Inspection   | in use; guide fe | encing down, co | onsider abandoning.          |                 | Department<br>Comments |                |      |                |           |       |
| Maintenance Reviewed By                                 |                  |                 |                              |                 | Date                   |                | E    | stimated Total | 0         |       |
| Proposed Long-Term Strategy                             |                  |                 |                              |                 |                        |                |      |                |           |       |
| On 3-Year Program (Y/N)                                 |                  |                 |                              |                 |                        |                |      |                |           |       |
| Proposed Action 200                                     |                  | 4 Have execuv   | ted Cattlepass removal       | form. Structure | can be put on list     | to be removed. |      |                |           |       |
| Previous Inspector's Name                               | Dave Lam         |                 |                              | Previous        | Assistant's Name       |                |      |                |           |       |
|   |                  | 4.4             |                              | Dravious        | Inchestica Data        | 11-Nov-2010    |      |                |           |       |
| Next Inspection Date                                    | 17-Jun-201       | 14              |                              | Previous        | Inspection Date        | 11-1100-2010   |      |                |           |       |
| Next Inspection Date Inspection Cycle (Default) (months |                  | 14              |                              | Previous        | Inspection Date        | 11-1100-2010   |      |                |           |       |