# GreenTRIP Annual Benefits Summary Report

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| REPORT #\_\_\_\_\_ REPORTING PERIOD: From\_\_ (*mm/yy)*\_\_\_ to \_\_\_\_\_ (*mm/yy)\_\_\_\_* *[The first report should be submitted to Alberta transportation one year after project is complete or operations begin and submitted annually for 10 years thereafter.]*  *(Format may be Adapted by municipality/applicant as required)* |

## **1. PROJECT INFORMATION**

|  |  |
| --- | --- |
| Municipality/Applicant: | |
| Project Description/Scope: | |
| Date of Approval and Funding Agreement: | |
| Approved Grant Amount:: | |
| Contact Name: | |
| Phone: | Email: |
| Project Start Date: | |
| Project Completion Date: | |
| Start of In-Service Operations *(if applicable)*: | |

## **2. Antcipated Benefits (as per application, to be completed with first report)**

|  |
| --- |
| (Examples: Increased ridership, reduced GHG, improved safety/route travel times, etc.) |
|  |
|  |
|  |
| Application Business Case – Ridership Numbers: |
| Application Business Case – Greenhouse Gas (GHG) Emissions: |
| Application Business Case – Other: |

## **2A. Quantified Measures**

|  |  |
| --- | --- |
| Expected Additional Ridership: |  |
| Number of Cars Taken off Roads (Mode Shift): |  |
| Annual GHG Emissions Reduction (tonnes): |  |
| Lifetime GHG Emissions Reduction |  |
| Method/Formula Used to Calculate (summarized):  ***Please attach a more detailed report describing the methods used for calculations.*** | |
| Comments/Other: | |

## **2B. qUALITATIVE Measures (I.e. Passenger Safety, Comfort etc.)**

|  |  |
| --- | --- |
| Measure: | Rationale: |
|  |  |
|  |  |
|  |  |

## **rEMAINDER OF REPORT TO BE UPDATED ANNUALLY**

## **oNGOING bENEFITS rEPORT sUMMARY**

**(To be updated annually)**

## **REPORTING PERIOD: From\_\_ (*mm/yy)*\_\_\_ to \_\_\_\_\_ (*mm/yy)\_\_\_\_***

## **3. Actual Benefits**

|  |
| --- |
| * (I.e. Increased ridership, reduced delays, improved safety and travel times etc.) |
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## **3A. Quantified Measures**

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| --- |
| Ridership Numbers (new riders/year): |
| Number of Cars Taken off Roads  (Mode Shift) (Cars/Year): |
| GHG Emissions Reduction (tonnes/year): |

## **3b. Qualitative MEASURES (I.e. Passenger Safety, Comfort etc.)**

|  |  |
| --- | --- |
| Measure: | Rationale: |
|  |  |
|  |  |
|  |  |

## **4. Additional information**

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| --- |
| *Additional space for comments and notes.* |

|  |
| --- |
| Applicant Contact: (Print Name and Title) |
| Signature: |
| Date: |

*Please note that all reported benefits are subject to audit by the Provincial Government, including the Office of the Auditor General.*