

|     |      |          |       |         | RECOMMENDED<br>DIRECTOR BRIDGE ENGINEERING<br><br><br><br>APPROVED<br>EXECUTIVE DIRECTOR<br>TECHNICAL STANDARDS BRANCH<br><br> | <b>Alberta</b> Transportation                            |  |  |
|-----|------|----------|-------|---------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
|     |      |          |       |         |                                                                                                                                | <h1>TYPE I STRIP SEAL</h1> <h2>DECK JOINT – SHEET 3</h2> |  |  |
|     |      |          |       |         |                                                                                                                                |                                                          |  |  |
|     |      |          |       |         |                                                                                                                                |                                                          |  |  |
|     |      |          |       |         |                                                                                                                                |                                                          |  |  |
| REV | DATE | REVISION |       | BY      |                                                                                                                                | DATE 2021-09-04      SHEET 3 OF 3      DRAWING S-1812-20 |  |  |
|     |      | DESIGNER | CM CM | CHECKER | MT                                                                                                                             |                                                          |  |  |